

PREPARED BY & RETURN TO:

M. E. Wileman

Orion Financial Group, Inc.

2860 Exchange Blvd. # 100

Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101**

**Hudson St., 25th Floor, Jersey City, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse,

to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST**

**SERIES I 1761 East St. Andrew Place, Santa Ana, CA 92705-4934 (Assignee)** the described mortgage, together with

certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CRAIG**

**FLOWERS, UNMARRIED** to **ACCREDITED HOME LENDERS, INC.** A CALIFORNIA CORPORATION. Said

mortgage **Dated: 6/30/2006** is recorded in the State of **IL**, County of **Cook** on **7/17/2006**, Document # **0619841124**

**AMOUNT: \$ 60,000.00** SEE ATTACHED EXHIBIT A

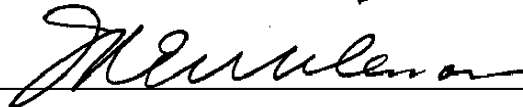
Parcel # **20202330080000** Property Address: **6525 S GREEN ST, CHICAGO IL 60621**

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument

by its proper officer. Executed on: **March 2, 2009**

**FRANKLIN CREDIT MANAGEMENT CORPORATION**

By:



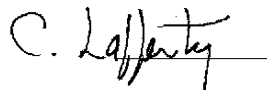
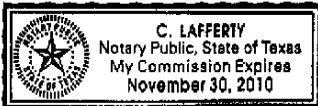
M. E. Wileman, Authorized Signator



FLOWERS SRK \*09007340\*

State of Texas, County of Tarrant

On 3/2/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **FRANKLIN CREDIT MANAGEMENT CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FRANKLIN CREDIT MANAGEMENT CORPORATION**.



Notary public, C. Lafferty

My Commission Expires: November 30, 2010

# UNOFFICIAL COPY

## Exhibit A

THE NORTH 10 1/2 FEET OF LOT 38 AND THE SOUTH 21 1/2 FEET  
OF LOT 39 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2  
OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 6525 S GREEN CHICAGO ILLINOIS 60621  
PIN#20202230080000

09007340

Cook County, IL

FCMC/ASMTPROJ/JUD