Doc#. 0906208442 fee: \$48.00

Att: 03/(3/2009 08 33 AW/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

MICHAEL NUGENT 6404 W. MCLEAN CHICAGO, ILLINOS 60707

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 6100208275

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120:SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL NUGENT

Original Mortgagee(S): <u>HARRIS N.A.</u>

Original Instrument No: 0528749109 Date of Note: 08/17/2005 Original Recording Date: 10/14/2005

Property Address: 6404 W. MCLEAN CHICAGO., I'LL NOIS 60607

Legal Description:

?PARCEL 1: THAT PART OF LOT 16 (EXCEPT THE NORTH 16.0 FEET THEREOF) AND ALL OF LOT 17. TAKEN AS A TRACT. IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF 0':TI.. II: EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT. A DISTANCE OF 55.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT. A DISTANCE OF 19.84 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES 10 SECONDS WEST. A DISTANCE OF 41.74 FEET TO A POINT IN THE SOUTH LINE OF SAID TRACT; THENCE EAST AL,ONG THE SOUTH I INE OF SAID TRACT, SAID SOUTH LINE BEING A CURVED LINE. CONVEX SOUTH. HAVING A RADIUS OF 200,00, AN ARC DISTANCE OF 19.92 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 10 SECONDS EAST, A DISTANCE OF 43.43 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY. ILUNOIS. ALSO: THE SOUTH 8.63 FL T OF THE NORTH 25.89 FEET OF THE WEST 22.0 FEET OF LOT 16 (EXCEPT THE NORTH 16.0 FEET THEREOF) AND ALL OF LOT 17, TAKEN AS A TRACT IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE PARTY WALL AGREEMENT. DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND MUTUAL EASEMENT AGREEMENT FOR INGRESS AND EGRESS FOR 6400 .. 6406 W. MCLEAN. CHICAGO, IL DATED MAY 3.2005 AND RECORDED MAY 6,2005 AS DOCUMENT NO. 0512603008. "PIN#13-31-213-025, 13-31-213-026

Pin #: 13-31-213-025 County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 03/02/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0906208442 Page: 2 of 2

"OFFICIAL SEAL"
LORRAINE V. SHAPP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION ZYPIRES SEPT. 17, 2012

UNOFFICIAL COPY

Notary Public: Lorraine V. Sharp

My Commission Expires:

09/17/2012 Resides in: Cook

Proberty of Cook County Clark's Office