Doc#. 0906208472 fee: \$48.00 UNOFFIC Aat b: 03/03/2009 08 40 AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ARLEEN PRAIRIE 1119 W Lunt Ave # 2 Chicago IL 60626

SUBMITTED BY: Jessica Larsen

DOCID 0002521517/2005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARLEEN PRAIRII

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0311129062 Date of Note: 04/02/2003

Property Address: 1119 W LUNT AVE #2 CHCIAGO, L 60626 Legal Description: Lot N/A Block N/A Township N/A

Unit 1119-2 in Loyola Beach Condominium as delineared on a Survey of the following described Real Estate: Lot 40 in W.D. Preston's Subdivsion of Blocks 4, 8 and 9 together with Lot 1 of Block 7 in Circuit Court Partition of the East 1/2 of the Northwest 1/4 and the Fractional Northeast 1/4 of Setion 32, Township 41 NOrth, Range 14, East of the Third Principal Meridian: which Survey is attached Exhibit "A" to the Declaration of Condominium recorded as Document 95452325, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

County: Cook County State of IL

Pin #: 11322000381015

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

Jerts Orice This instrument was acknowledged before me on 03/02/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 200 E. SUITE 118 LOGAN, UT 84341 COMMISSION 574584 STATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

Original Recording Date: 04/21/2003

06/05/2012 Resides in: Cache