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Document Prepared By:
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Cook County Recorder of Deeds
Date: 03/03/2009 11:06 AM Pg: 1 of 2

WELLS	708	0145266326
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MIN #: 100356180502095894
MERS Telephone #: 888/679-6377
CRef#:02/28/2009-PRef#:R089-POF
Date:01/29/2009-Prim Batch ID:71763
PIN/Tax ID #: 14-28-303-099-1010
Property Address:
2638 NORTH ORCHARD STREET UNIT
2638-1R
CHICAGO, IL 60614

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTHONY GIACOMIN AND MICHAEL BUCHANIO, AS TENANTS IN COMMON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., D/B/A MORTGAGE SERVICES ILLINOIS LLC**

Date of Mortgage: **08/15/2005** Loan Amount: **\$268,000.00**

Recording Date: **08/19/2005** Document #: **0523105258**

Legal Description: **UNIT 2638-1R IN THE ORCHARD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 45 AND 46 IN BLOCK 3 IN SUBDIVISION OF OUT LOT "E" OF WRIGHTWOOD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER JULY 28, 2005 AS DOCUMENT 0520903023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/14/2009**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

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State of GA

County of **Fulton**

On this date of **02/14/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office