Document Prepared By:

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Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS | 708

0204217905

MIN #: 100052200003576213 MERS Telephone #: 888/679-6377 CR#:03/01/2009-PRef#:R089-POF

Date: 01/30/2009-Print Batch ID: 72089 PΠ//Tax ID #: 17-05-113-017-1112

Property Address:

720 N LARRABEE ST # 1308

CHICAGO, IL 60610

ILmrsd-eR2.0 10/16/2008

2008(c) by FOCX LLC



MORTGAGE RFLEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Elect or ic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal ov/ner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and dis that ge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RICHARD H HERMAN AND SUSAN M HERMAN, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISCRATION SYSTEMS, INC., AS NOMINEE

FOR BUSEY BANK

Date of Mortgage: 12/27/2006

Loan Amount: \$338,000.00

Recording Date: 01/17/2007

Document #: 0701702135

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/18/2009.

Mortgage Electronic Registration Systems, Inc.

Vice President

0906215027 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/03/2009 08:56 AM Pg: 1 of 3

Doc#:

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State of **GA**

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County of Fulton

On this date of 02/18/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness, my hand and official seal on the date hereinabove set forth.

Notary Public: Cheryl Denise Thomas My Commission Expires: 04/07/2012

C

Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
Victorian Commission Expires
April 7, 2012

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1308 AND GU-179 TOGETHER WITH ITS UNDIVIDED PECENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE DONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, BEING A PART OF RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-112, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039. CONDOMINIUM RECORDED AS DOCUMENT 0410718039.

1000 M Parcel ID Number: 17-09-123-017-0002

which currently has the address of

TAR COUNTY CIEPTS OFFICE 720 X LARRABEE ST #1308

[Street]

CHICA 30

[Zip Code]