

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. Box 8820
Dayton, OH 45482 - 0449



Doc#: 0906217057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2009 09:31 AM Pg: 1 of 3

0002563729
ALLAN J PAULSON
PO Date: 02/10/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ALLAN J PAULSON MARRIED TO DAWN PAULSON DAWN PAULSON IS SIGNING SOLEY FOR THE
PURPOSE OF WAIVING HOMESTEAD RIGHTS.**

to **NATIONAL CITY MORTGAGE CO** dated **July 25, 2003** calling for the original principal sum of dollars
(\$204,522.00), and recorded in Mortgage Record , page - and/or instrument # **0322402192**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

7742 W PALATINE AVE, CHICAGO IL - 60631
Tax Parcel No. 12-01-105-031-0000 VOL. 309

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **February, 2009.**

NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

By

MARYBETH CRISWELL
Its **VICE PRESIDENT**

SY
PB
NS
MN
MP

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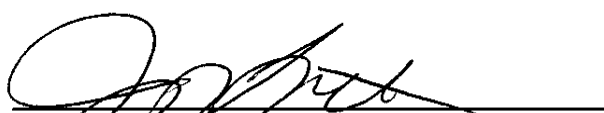
ALLAN J PAULSON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of February, 2009, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
JOAN L WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2013

UNOFFICIAL COPY

ALLAN J PAULSON

0002563729

PO Date: **02/10/2009**

LEGAL DESCRIPTION

THE WEST 40 FEET OF THE EAST 120 FEET OF THE SOUTH 133 FEET OF THAT PART LYING NORTH OF THE NORTH LINE OF WEST PALATINE AVENUE, OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGELAWN AVE., (NOW CANFIELD ROAD) WEST OF A LINE PARALLEL WITH AND 993.49 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE THEREOF IN COOK, ILLINOIS.

Property of Cook County Clerk's Office