Doc#: 0906217096 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/03/2009 03:10 PM Pg: 1 of 2

THIS INSTRUMENT PREPARED BY:

MARCIA FIELDER

FIRST FINANCIAL BANK 214 NORTH WASHINGTON EL DORADO AR 71730

RELEASE ALMAZAN 405630

KNOW ALL MEN' BY THESE PRESENT

That in consideration of ivil payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated SEPTEMPEP. 17, 1987 in Instrument # 87559017 in the Recorder's Office in and for COOK County and executed by PEDRO ALMAZAN AND ASCENCION ALMAZAN, HIS WIFE and original MORTGAGEE/TRUSTEE/L\_NDER, SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION on the following property 2639 SOUTH SPAULDING, CHICAGO, ILLINOIS 60623, all located in COOK County ILLINOIS to-wit:

\*\*\*SEE ATT/ CHED LEGAL DESCRIPTION\*\*\*

PIN#: 16-26-406-021

The lien on the property above mentioned is hereby discharged and released in full this 26TH day of JUNE 2008.

GIVEN under my hand and seal, day and year above mentioned.

MORTGAGE ELLC RONIC REGISTRATION SYSTEMS, INC. FLINT MICHIGAN

JERRY BULLARD, SECRETAR

**ACKNOWLEDGEMENT** STATE OF: ARKANSAS COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notar Public within and for county and state aforesaid, duly commissioned and acting JERRY BULLARD, SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. to me well known as the rerson executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

Eg Commo 22, April 1, 2010

WITNESS my hand and seal as such Notary Public on this 11TH day of FEBRUARY, 2009.

COMMISSION EXPIRES: 04-01-2010

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Lot 39 in Pinkert and Wittke's Subdivision of West 1/2 of Block 1 in Steel's Subdivision of South East 1/4 and East 1/2 of South West 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

anc. South Of Cook County, Clark's Office