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Cook County Recorder 25.50



09062175

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **0040220**
LOAN NO 2: **11061427**
INVESTOR: **1665426758**
POOL NO: **370589F**
INVESTOR TYPE: **FNMA**

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704 6351

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 63,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **1/10/97** executed by

GERALD J. KAAPKE AND KATHRYN A. KAAPKE HUSBAND AND WIFE

Mortgagor, to

PALOS BANK AND TRUST COMPANY

Mortgagee, and

recorded as Instrument No. **97056263** on **1/27/97** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-28-402-008-0000



Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY D/B/A MIDWEST
MORTGAGE SERVICES

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48068

By *Luong Vu*
LUONG VU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, **CLARA MELKONIAN** personally appeared
LUONG VU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Clara Melkonian
NOTARY PUBLIC **CLARA MELKONIAN**
My commission expires **6/20/01**



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOT SIX----- (6)

IN J. J. FRANK'S SUBDIVISION OF BLOCK 5, IN ARTHUR T. MCINTOSH & CO'S SOUTH TOWN FARMS UNIT NO. 3, BEING A SUBDIVISION IN FRACTIONAL SECTION 28, NORTH, AND SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

