

# UNOFFICIAL COPY



FATIC 1892406

## SPECIAL WARRANTY DEED

*prepared by*

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 0906218015 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2009 10:10 AM Pg: 1 of 3

THIS INDENTURE, made on the 11 day of Feb, 2009, by and between

**Property Asset Management Inc.**, hereinafter referred to as grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Sunil K. Prasad and Hema K. Prasad, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Sunil K. Prasad and Hema K Prasad and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

*\*as joint tenants*

**LOT 3 IN THE RESUBDIVISION OF LOT 50 IN F.H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT 'A' (EXCEPT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH HALF AND THAT PART OF THE NORTHWEST QUARTER LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS.**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Sunil K. Prasad and Hema K. Prasad, and their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Sunil K. Prasad and Hema K. Prasad, and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 19-03-306-016-0000 Vol. 0379

Address of the Real Estate: 4445 S Kilpatrick Ave  
Chicago, IL 60632 Asset 24506651

3


*308*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS



MAR. -2.09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000000009

REAL ESTATE TRANSFER TAX


0003500

FP 103027

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX



MAR. -2.09

REVENUE STAMP

# 00006027


REAL ESTATE TRANSFER TAX

0001750

FP 103028

CITY TAX

CITY OF CHICAGO



MAR. -2.09

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000003509

REAL ESTATE TRANSFER TAX

0036750

FP 102812

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

**Property Asset Management Inc.**

[Signature]  
By: Bob Suhre  
Assistant Vice President

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Sunil Prasad  
1778 MOORLAND LN  
CRYSTAL LAKE IL 60014

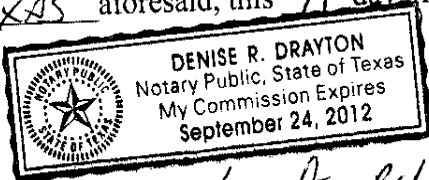
SUNIL PRASAD  
1778 MOORLAND LN  
CRYSTAL LAKE IL 60014

STATE OF TEXAS

Dallas COUNTY

On this date, before me personally appeared Bob Suhre acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of TEXAS aforesaid, this 11 day of Feb, 2009.



[Signature]  
Notary Public

My term Expires: Sept 24 2012