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When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0906219030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2009 09:33 AM Pg: 1 of 2

CRL L#: 0056473572
Assignee L#: 4000441644
Investor L#: 0056473572
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2304-W8, UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2004, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE)** Said mortgage/deed of trust dated 03/21/04, and made by **PAULA LOFTON AND JOSEPHINE GRAFEN** to **ARGENT MORTGAGE COMPANY, LLC** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 0408449070 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

06-35-310-008-1042

known as: 184 BETTY CT UNIT B BARTLETT, IL 60103
01/15/2009

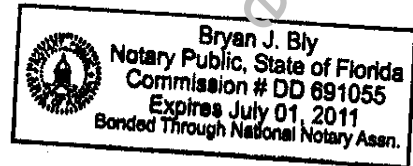
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#:08-05139086

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF JANUARY IN THE YEAR 2009, by **CRYSTAL MOORE** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC** on behalf of said CORPORATION.

[Signature]
BRYAN J. BLY
My commission expires 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9257494 1/31 CJ2023220 form5/FRMIL1



9257494

[Handwritten initials]

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UNIT B, IN BUILDING 44 AS DELINEATED ON THAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER REFERRED TO AS PARCEL):

BLOCK 4 IN BARTLETT GREEN 1 UNIT NO. 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H. O. STONE AND CO'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT 10435526 AND ALL IN THE SOUTHWEST QUARTER (¼) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 22, 1972 AS DOCUMENT 22061019 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 184 BETTY COURT B
City, State: BARTLETT, Illinois 60103

Cook County Clerk's Office