

UNOFFICIAL COPY



0906219133

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0906219133 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2009 02:33 PM Pg: 1 of 2

CRL L#: 0088295837
Assignee L#: 4000951550
Investor L#: 0088295837
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W5, UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 10/12/2005, and made by ALEJANDRO TORRUELLA AND MARIA TORRUELLA to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0530133045 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

16-05-224-999-1003

known as: 1229 N AUSTIN BLVD #2 CHICAGO, IL 60651
01/15/2009

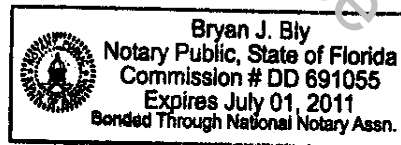
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#:08-05139086

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

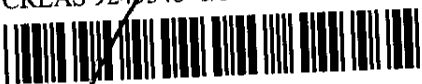
The foregoing instrument was acknowledged before me THIS 15TH DAY OF JANUARY IN THE YEAR 2009, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

BRYAN J. BLY
My commission expires 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9245348 1/31 CJ2023220 form5/FRMIL1



9245348

BY
[Signature]

UNOFFICIAL COPY

CACJ2023220\245_0088295837_004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2 IN THE 1229 NORTH AUSTIN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
< 31 IN BLOCK 5 IN WASSEL BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS <EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT ~_____, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT
~_____

Property of Cook County Clerk's Office