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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

1999-11-10 15:13:01 Cook County Recorder ,25.00



FOR THE **PROTECTION** OF OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JERZY KUSMIERZ AND HALINA KUSMIERZ, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96290759, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 02-21-407-008

COMMONLY KNOWN AS: 1107 EATON COURT, PALATINE, J. 6\'067

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 6TH day of OCTOBER, 1999.

COLE TAYLOR BANK

ATTEST: DAWN C. FEINER, OFFICER $\begin{array}{c} \textbf{UNOFFICIAL COPY}^{09062220}_{\text{Page-2 of}} \ \ {}_{\textbf{3}} \end{array}$

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u>

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my nar.d and NOTARIAL seal this 6TH day of OCTOBER, 1999.

Loan # 8339783 Box: 62848343

Escrow#

WHEN RECORDED MAIL TO:

COMMUNITY SAVINGS BANK ATTN: M. MCKENNA 4801 WEST BELMONT AVE. CHICAGO, IL 60641-9987

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NOTARY 1.

NOTARY 1.

OFFICIAL SEAL'

DORIAM GONZALEZ

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 08/15/2003

Page 3 8339783 Box: 62848343

LOT 8 IN BLOCK 3 IN HUNTING RIDGE UNIT NO. 1, BEING A SUBDIVISION OF SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1968 AS DOCUMENT 20377710 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office