

# UNOFFICIAL COPY

Document Prepared By:  
Ron Meharg, 888-362-9638  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:

**DOCX**  
1111 Aderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	28236892
------	-----	----------

CRef#:03/01/2009-PPref#:A033-POF  
Date:02/17/2009-Print Batch ID:4688  
PIN/Tax ID #: 19-23-216-012-0000  
Property Address:  
3515 WEST 65TH STREET  
CHICAGO, IL 60629



Doc#: 0906222091 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2009 02:18 PM Pg: 1 of 2

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Argent Mortgage Company, LLC by Citi Residential Lending Inc., attorney in fact**, whose address is **1100 Town & Country Rd., Suite 1100 Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company, as Trustee in trust for the benefit of the Certificateholders for Ameriquest Mortgage Securities Trust 2006-M3, Asset-Backed Pass-Through Certificates, Series ARSI 2006-M3**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **FRANCISCO TAPIA, AN UNMARRIED MAN**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC.**  
Date of Mortgage: **07/10/2006** Loan Amount: **\$232,200.00**  
Recording Date: **08/02/2006** Document #: **0621411033**

Legal Description: **LOTS 6 AND 7 IN BLOCK 12 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 (ONE QUARTER) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **EFFECTIVE DATE: 12/01/2008.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/26/2009**.

**Argent Mortgage Company, LLC by Citi Residential Lending Inc., attorney in fact**

Tywana Thomas  
Asst. Vice President

Linda Green  
Vice President

I-15-48236892

\$45.00

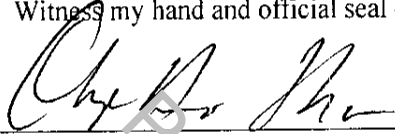
2 pages

# UNOFFICIAL COPY

State of GA  
County of **Fulton**

On this date of **02/26/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Argent Mortgage Company, LLC by Citi Residential Lending Inc., attorney in fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**Cheryl Denise Thomas**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office