## RELEASE DENOFFICIAL COP09062221

## **COMMUNITY SAVINGS BANK**

8958/0229 51 001 Page 1 of 2 1999-11-10 15:13:43

Cook County Recorder

23.00

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto



JERZY KUSMIERZ AND HAL'INA KUSMIERZ, HIS WIFE,

COOK			
of the County of	and State of Illi	nois, all the right, title,	interest, claim or demand whatsoever
it may have acquired in through	n or by certain mortgage d	eed bearing date the <u>1</u>	6TH day of JUNE
		=	County, in the State of Illinois, in
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	~~~~ <b>RRKKYKKKKK</b> KK <del>K</del> K <del>X</del> XXX	, as Document No	<u>89299993</u> ,
			premises therein described, situated in
the County of COOK		ois, as follows, to-wit:	,
		,	
SUBDIVISION OF SECTIONS	TWENTY-ONE (21) AND T AST OF THE THIRD PRIM	ſWENTY-EIGHT (28), !CIPAL MERIDIAN, A	CCORDING TO THE PLAT THEREOF
PERMANENT INDEX NUMBER:	02-21-407-008-0000.		
PROPERTY COMMONLY KNOWN / PALATINE, IL 60067	AS: 1107 EASTON COUR	C/O/	
This instrument pr	pared under		<b>4</b> ,
the supervision of			2,0
ARTHUR NEVILL			
4801 W. Belmont Av. Chicago, Illipois 60041			Vsc.
Chidago, mine	<u>ы</u> 500—		
IN TESTIMONY WHEREOF,	The said	COMMUNITY SAVING	GS BANK
·		porate seal to be affixed.	and these presents to be signed by its
			ry-Treasurer, this 30TH day
41	of		EPTEMBER , A.D. 1999 .
-	<u> </u>		, A.D. 192
_ · · -	. /	COMMUNITY SAVING	GS BANK ROV -
	By Multerul	Bourson	Asst. Vice President
1	Attest:	liens	Asst. Secretary Treasurer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

OFFICIAL COPY 2221 Page >2 of STATE OF ILLINOIS COOK County of \_ MARIA J. BUENO a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that \_ personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary-Treaty of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Transcript said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. **30TH** ha.
ORCOOK COUNTY CLERKS . D. 19 GIVEN under my hand and notarial seal, this "OFFICIAL SEAL" MARIA J. BUENO Notary Public, State of Illinois Commission Expires 03/02/03 CHICAGO, ILLINOIS 60641-4399 4801 WEST BELMONT AVENUE (773) 685-5300 2783

BOX 331