

# UNOFFICIAL COPY



0906233104

This Instrument Prepared By:  
SILVER MORTGAGE BANCORP, INC.  
1001 E. CHICAGO AVE., SUITE 121  
NAPERVILLE, IL 60540

Doc#: 0906233104 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2009 01:17 PM Pg: 1 of 2

After Recording Return To:  
SILVER MORTGAGE BANCORP, INC.  
1001 E. CHICAGO AVE., SUITE 121  
NAPERVILLE, ILLINOIS 60540

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 602219953

MIN: 100037506022199534

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SILVER MORTGAGE BANCORP, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026 ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JULIE E VANOUREK, A SINGLE WOMAN TO SILVER MORTGAGE BANCORP, INC.

and bearing the date of the FEBRUARY 19, 2009  
and recorded either

concurrently herewith; or

as Instrument No. 0906233103 on March 03, 2009 in book  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:

UNIT 2124-203, IN EAST LAKE VIEW VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N.: 14-33-123-066-1006

PA: 2124 N. Hudson Ave #203

Chicago IL 6

ILLINOIS ASSIGNMENT OF MORTGAGE  
IL.MZA 04/01/08

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**BOX 333-CT**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 117,500.00

SILVER MORTGAGE BANCORP,  
INC., AN ILLINOIS CORPORATION

\_\_\_\_\_  
(Seal)  
-Lender

By:  \_\_\_\_\_

\_\_\_\_\_  
(Space Below This Line For Acknowledgments)

State of ILLINOIS

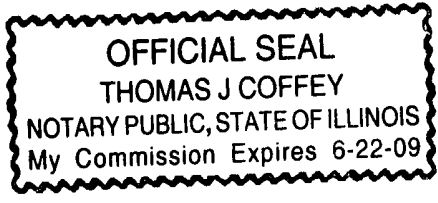
County of COOK

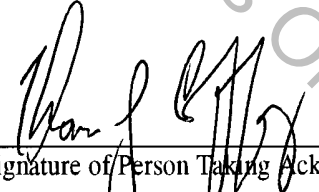
The foregoing instrument was acknowledged before me this 19th day of February 2009

by Robert J. Loncar  
(Name and Title of officer or agent)

of SILVER MORTGAGE BANCORP, INC., a ILLINOIS  
(Name of corporation acknowledging) (State or place of incorporation)

corporation, on behalf of the corporation.



  
Signature of Person Taking Acknowledgment

Notary  
Title

(Seal)

Serial Number, if any