

UNOFFICIAL COPY



Doc#: 0906341010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 09:43 AM Pg: 1 of 2

After Recording Return To:

DANIEL R SCHREIBER
JEANETTE L SCHREIBER
930 EDGEMERE CT
EVANSTON IL 60202-1429

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Daniel R. Schreiber and Jeanette L. Schreiber, HUSBAND AND WIFE, not as joint tenants or as tenants in common but as tenants by the entirety**, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of October, 2007, and recorded in the Recorder's office of Cook, County, in the State of Illinois, as document No. 0732546014, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 1 IN GRAHAM'S RESUBDIVISION OF PART OF LOT 12 IN KNOX'S RESUBDIVISION OF BLOCK 6 IN GIBB'S LADD AND GEORGES ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-19-225-032-0000

Property Address: 930 Edgemere Court, Evanston, Il 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENTENNIAL TITLE INCORPORATED

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001919650 1061
Box 343

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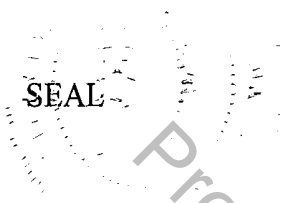
IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its _____ AVP _____, and attested by its _____ AVP _____, and its seal to be hereto affixed, this _____ 12th _____ day of _____ November _____, 2008.

BY: _____
[Signature]

Title: _____ AVP _____

Attest: _____
[Signature]

Title: _____ AVP _____



STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT _____ Daniel Burke _____, personally known to me to be the _____ AVP _____ of _____ First Bank & Trust _____, and _____ personally known to me to be the _____ AVP _____ of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such _____ AVP _____ and _____ AVP _____, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this _____ 12th _____ day of _____ November _____, 2008.

Commission expires: 9-24-11 Veronica Flores
Notary Public

