

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 0906345181 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 03:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that LAKE UNION CONFERENCE REVOLVING FUND TRUST, with principal offices at 8903 US Highway 31, P.O. Box 287, Berrien Springs, Michigan, for and in consideration of the sum of fifteen dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto the LAKE REGION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, of 8517 South State Street, Chicago, Illinois 60619, its successors and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 26th day of September, 2003 and recorded on July 24, 2003 @ 12:37 PM, in the Recorder's Office of Cook County, in the State of Illinois, Pages 1-11, as Document No. 0320516077 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

RIDER

The north 1/2 of Lot 21 and south 12 1/2 feet of Lot 22 in Block 2 in Merrill Ladd's second addition to Evanston, a subdivision of the west 1/2 of the southwest 1/4 of the northeast 1/4 of Section 13, Township 41 North, Range 13, east of the third principal meridian, in Cook County, Illinois.

Permanent Index Number: 10-13-214-015-0000

Address of property: 1825 Dodge Avenue, Evanston, Illinois 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

(First SDA Church of Evanston)

Handwritten initials and signatures: E, M, K, 26

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Witness our hands and seals this 16th day of December, 2008.

Lake Union Conference Association of Seventh-day Adventists,
Trustee of the Lake Union Conference Revolving Fund Trust

Impress
Corporate
Seal here

By: Don Livesay
President
Attest: Rodney A. Grove
Secretary

STATE OF MICHIGAN)
) ss
COUNTY OF BERRIEN)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Don Livesay, personally known to me to be the President of the LAKE UNION CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a Michigan non-profit corporation, and Rodney A. Grove, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation as Trustee of the Lake Union Conference Revolving Fund Trust for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of December, 2008.

(Impress seal here)

DOUGLAS L. GREGG
NOTARY PUBLIC, STATE OF MI
COUNTY OF BERRIEN
MY COMMISSION EXPIRES Feb 15, 2012
ACTING IN COUNTY OF Berrien

Douglas L. Gregg
Douglas L. Gregg, Notary Public

Commission Expires: 2/15/12

This instrument was prepared by:

J. Richard Terrell
8903 US Hwy 31
P.O. Box 287
Berrien Springs, MI 49103-0287

Mail to:

Lake Union Conference Revolving Fund Trust
8903 US Highway 31
P.O. Box 287
Berrien Springs, MI 49103-0287