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FS File No.: 09-016794

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0906347016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/04/2009 08:17 AM Pg: 1 of 2

Fo value received, JPMorgan Chase Bank, National Association successor in interest to Washington Mutual Bank f/k/a Washington Mutual Bank FA has hereby sold, assigned and transferred to Bank of America, National Association as successor by merger to LaSalle Bank NA as Trustee for WaMu Mortgage Pass-Through Certificates Series 2007-OA5 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Oralia Soto to Washington Mutual Bank, FA, dated April 13, 2007, and recorded on April 19, 2007 as Document No. 0710905332 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE WEST 1/2 OF LOT 9 IN BLOCK 3 IN JOHNSON'S CUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2239 West 18th Street, Chicago, IL 60608

Permanent Index No.: 17-19-303-006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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interest to Washingtor Bank FA	k, National Association successor in n Mutual Bank f/k/a Washington Mutual and Attest:
Eric Tate Attorney in Pact	
STATE OF IW	Jodi Sobotta
ss.)	Actorney in Fact
COUNTY OF Dakota	
The Maria Control	
I,Shoua Moua	, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIF	Y THAT Eric Tate
the Attorney in Tact respec	ctively of
JP Morgan huse Bank NA	personally known to me
to be the same persons whose names are	
instrument, personally appeared before me	e, and acknowledge that they signed
and delivered the said instrument as their f	ree and voluntary act for the uses and
purposes therein set forth; and that the sea	al affixed to the foregoing instrument is
the corporate seal of said corporation and	that said instrument was signed and
sealed on behalf of said corporation by the	authority of its Board of Directors.
Witness my hand and natarial real	20 day of Fail 2000
Witness my hand and notarial seal of	on <u>20</u> day of <u>165</u> , 2009.
SHOUA HOU	
SHOUA MOUA NOTARY PUBLIC - MINNESOTA	
A SA SEE SEVEN OUT CLIMANISCIAN I	and for said State
My commission	
· · · · · · · · · · · · · · · · · · ·	
	7.0
Prepared by and Mail to:	Office Co
FISHER AND SHAPIRO, LLC	$O_{\kappa_{\star}}$
4201 Lake Cook Road	
Northbrook, Illinois 60062	·C
(847) 498-9990	C
(847) 291-3434 FAX	•
krh	

Cook County Recorder/Box: 254