



Doc#: 0906348060 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2009 01:56 PM Pg: 1 of 2

09-00214

97

DISCHARGE OF MORTGAGE

MECD E6839B7CBF (CAWLEY)

KNOW ALL MEN BY THESE PRESENTS, That a certain mortgage dated the Twenty-Fourth day of August, 2007 made and executed by

BONNIE J CAWLEY and STEPHEN F CAWLEY,  
Wife and Husband

to MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION and recorded in the Registers Office for Cook County, Illinois, in DOCUMENT 0727608239 of MORTGAGES, on page(s) 1 to 7 the Third day of October, 2007 is fully paid, satisfied and discharged

31-01-408-023

P.I.N.# ~~31-01-408-023~~

Witnesses: MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION

\_\_\_\_\_  
Jenny Rivers  
Administrative Assistant Operations

STATE OF MICHIGAN            }  
COUNTY OF CLINTON S.S        }

On this Fifth day of February, 2009, before me personally appeared Jenny Rivers, Administrative Assistant Operations, for the Michigan State University Federal Credit Union known to me to be the person named in and who executed the above instrument, and acknowledged that they executed the same for the intents and purposes therein mentioned.

\_\_\_\_\_  
Jon Coleman, Notary Public - Ingham,  
Michigan, Acting in Clinton County  
My Commission expires: January 17, 2015

Drafted by: Jenny Rivers  
When recorded, return to:  
  
E6839B7CBF

Business Address: 600 East Crescent Road, East Lansing, MI 48823  
MSU Federal Credit Union, Consumer Loan Department  
P.O. Box 1208  
East Lansing, MI 48826

JON COLEMAN  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF INGHAM  
MY COMMISSION EXPIRES Jan 17, 2015  
ACTING IN COUNTY OF Clinton

# UNOFFICIAL COPY

LOT A (EXCEPT THE SOUTHERLY 3.5 FEET OF THE EASTERLY 120.6 FEET THEREOF) IN THE RESUBDIVISION OF THE NORTH 1/2 OF LOT 6 AND THAT PART OF THE SOUTH 1/2 OF LOT 6 AND OF LOT 7 LYING EASTERLY OF A STRAIGHT LINE WHICH IS 100 FEET EASTERLY OF AND PARALLEL TO THE WESTERLY LINE OF SAID LOTS 6 AND 7 IN BLOCK 13 OF A SUBDIVISION OF 54.55 ACRES IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND 100 FEET DISTANCE FROM AND PARALLEL TO THE CENTER LINE OF ILLINOIS CENTRAL RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office