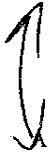


UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0906355062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 11:25 AM Pg: 1 of 3



After Recording Return To:
SOUTH CENTRAL BANK N.A.
525 W. ROOSEVELT RD
CHICAGO, ILLINOIS 60607

2013
TICOR - 6013559

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 602225591

MIN: 100037506022255914

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, SOUTH CENTRAL BANK N.A. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RICHARD A. NELSON AND FELICE W. NELSON, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY TO SOUTH CENTRAL BANK N.A.

and bearing the date of the FEBRUARY 4, 2009
and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 04-15-204-028-0000

3X

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 234,600.00

SOUTH CENTRAL BANK N.A., AN ILLINOIS CORPORATION

St Z (Seal)
Steven Zielke 1st VP - Lender

By: St Z
Steven Zielke 1st VP

_____[Space Below This Line For Acknowledgments]_____

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 2/4/09
by Steven Zielke 1st VP
(Name and Title of officer or agent)

of SOUTH CENTRAL BANK N.A., a ILLINOIS
(Name of corporation acknowledging) (State or place of incorporation)

corporation, on behalf of the corporation.



(Seal)

Linda M Hand
Signature of Person Taking Acknowledgment

notary
Title

Serial Number, if any

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000643559 CH
STREET ADDRESS: 1849 TRAILS EDGE DR.
CITY: NORTHBROOK COUNTY: COOK COUNTY
TAX NUMBER: 04-15-204-028-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 36 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK RECORDED MAY 14, 1993 AS DOCUMENT 93366643 AND 93366644 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.