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This instrument was prepared by:
South Central Bank, N.A.
525 West Roosevelt Road
Chicago, IL 60607



Doc#: 0906355063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 11:25 AM Pg: 1 of 3

When recorded mail to:

South Central Bank, N.A.
525 West Roosevelt Road
Chicago, IL 60607

Above Space for Recorder's Use Only

Property of Cook County Clerk's Office

SUBORDINATION OF LIEN

WHEREAS, Richard A. Nelson and Felice W. Nelson, Husband and Wife, not as joint tenants or as tenants in common but as tenants by the entirety, by a Mortgage dated April 16, 2004 and recorded in the Recorder's Office of Cook County, IL on May 5, 2004 as Document #0412633193 did convey unto South Central Bank, 525 W. Roosevelt Road, Chicago, IL 60607 certain premises in Cook County, IL described as follows:

See attached Exhibit 'A'

Parcel # 04-15-204-028-0000

C.N.A. 1849 Trails Edge, Northbrook, IL, 60062

to secure a Note for Three Hundred Thousand and .00 dollars.

WHEREAS, the said Richard A. Nelson and Felice W. Nelson, Husband and Wife, not as joint tenants or as tenants in common but as tenants by the entirety, by a Mortgage dated _____ and recorded in said Recorder's Office on _____, as Document# 0906355062, did convey unto South Central Bank, National Association, Its Successors and or Assign, as their interest may appear, as mortgagee, the said premises in the aggregate sum of \$234,600.00 with interest, payable as therein provided; and

WHEREAS, the notes secured by the said junior Mortgage are held and owned by South Central Bank, N.A. who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document # _____ secondly above described.

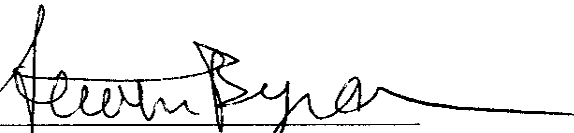
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NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) Dollar to South Central Bank in hand paid, the said South Central Bank does hereby covenant and agree with the said **South Central Bank, National Association**, Its Successors and/or Assigns as their interest may appear, as mortgage that the note owned by said South Central Bank and of the Mortgage securing same shall be and remain at all times a junior lien upon the premises thereby conveyed subject to the lien of the mortgage to said **South Central Bank, National Association**, Its Successors and/or Assigns as their interest may appear, as aforesaid for all advances made or to be made the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Steven Byron on this January 29, 2009.

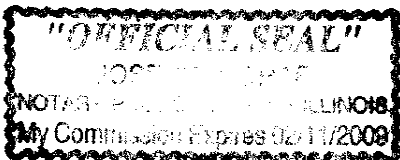
SOUTH CENTRAL BANK, N.A.


Steven Byron, Assistant Vice President

STATE OF ILLINOIS
{SS
COUNTY OF COOK

I, JOSEPH B. GRAF, a NOTARY PUBLIC in and for said County in the State of aforesaid, DO HEREBY CERTIFY, that Steven Byron who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 29th day of January, 2009 . My commission expires 2-11, 2009.




Notary Public

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000643559 CH
STREET ADDRESS: 1849 TRAILS EDGE DR.
CITY: NORTHBROOK **COUNTY:** COOK COUNTY
TAX NUMBER: 04-15-204-028-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 36 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK RECORDED MAY 14, 1993 AS DOCUMENT 93366643 AND 93366644 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.