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Doc#: 0906355018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 10:02 AM Pg: 1 of 3

FREEDOM TITLE CO. 6711133 2 of 2

COVER SHEET FOR RECORDING OF SUBORDINATION AGREEMENT

Property of Cook County Clerk's Office

MORTGAGE SUBORDINATION AGREEMENT

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THIS SUBORDINATION AGREEMENT entered into between MERS herein known as "Subordinating Bank" and Platinum Home Mortgage, its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from, John H Seegers and Gina M Seegers, herein known as "Borrower(s)", which is in the amount of \$25,000.00 and dated June 29, 2007, and recorded on September 20, 2007, as Instrument No. 0726354037, in the Cook County Recorder's Office, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of four hundred twelve thousand and no dollars dated 2/21/2009 and is recorded in Mortgage Records Instrument # 0906355017, Volume, Page, in the Cook County Recorder's Office.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 12th day of February 2009.

MERS

By: Crystal A Carter-Rhodes

Name: Crystal A. Carter-Rhodes

Title: Assistant Vice President

Kimberly Hairston

WITNESS

Kimberly Hairston

Printed Name of Witness

Melody Howell

WITNESS

Melody Howell

Printed Name of Witness

STATE OF OHIO

County of Montgomery

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Crystal A Carter-Rhodes, Assistant Vice President of National City Mortgage and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires:

County of Residence: Montgomery

Notary Public:

Mary Parrish

MARY Y. PARRISH, Notary Public In and for the State of Ohio My Commission Expires May 7, 2010



This instrument prepared by Melody Howell, National City Mortgage. Please return to: National City Mortgage Co, 3232 Newmark Dr., Loc 68-3600, Miamisburg OH 45342

202
6711133
FREEDOM TITLE CORP.

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PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 67 IN BRANIGAR'S MEDINAH SUNSET HILLS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 07-35-110-005-0000

Property Address: 1433 S. Blackhawk Dr., Schaumburg, IL 60193

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