

# UNOFFICIAL COPY

ORD-598-A

AFTER RECORDING, PLEASE RETURN TO:



Denali Spectrum Operations, LLC  
10307 Pacific Center Court  
San Diego, CA 92121  
Attn: Legal Department  
Parcel # 12-34-400-022-0000

Doc#: 0906355026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2009 10:22 AM Pg: 1 of 3

## Memorandum of Lease and Option

2001 N 17<sup>th</sup> Ave LLC, a ILLINOIS limited liability company ("Landlord") and Denali Spectrum Operations, LLC, a Delaware limited liability company ("Tenant") entered into a Site Lease with Option dated OCT 30, 2007 ("Agreement") regarding a portion of the real property located at 2001 North 17<sup>th</sup> Avenue, Melrose Park, Illinois 60160, as more particularly described in the attached Exhibit A ("Property").

The Option is for a term of twenty four (24) months after the Effective Date of the Agreement ("Optional Period").

The Agreement is for a term of five (5) years and will commence on the date as set forth in the Agreement (the "Commencement Date") and shall terminate at midnight on the last day of the month in which the fifth (5th) anniversary of the Commencement Date shall have occurred. Tenant shall have the right to extend this Agreement for five (5) additional five (5) year terms.

IN WITNESS WHEREOF, the parties hereto have executed this memorandum effective as of the date of the last party to sign.

**LANDLORD:** 2001 N 17<sup>th</sup> Ave LLC

By: Barbara Graham  
Printed Name: BARBARA GRAHAM  
Its: MEMBER

**TENANT:** Denali Spectrum Operations, LLC, a Delaware limited liability company

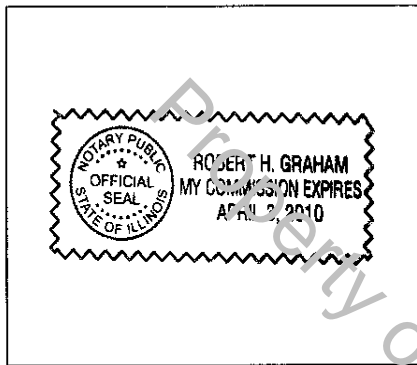
By: Brian Root  
Printed Name: Brian Root  
Its: operations manager  
Date: 12/20/07

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STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

This instrument was acknowledged before me on OCTOBER 30  
2007 by BARBARA GRAHAM

Dated: OCTOBER 30, 2007.

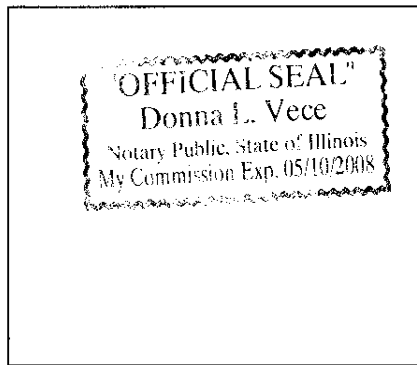


Robert H. Graham

Notary Public  
Print Name ROBERT H. GRAHAM  
My commission expires APRIL 3, 2010

STATE OF Illinois )  
 ) ss.  
COUNTY OF Cook )

I certify that I know or have satisfactory evidence that Brian Root is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Ops Mgr of Denali Spectrum Operations, LLC, a Delaware limited liability company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.



Donna L. Vece

Notary Public  
Print Name Donna L. Vece  
My commission expires 5-10-08

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## EXHIBIT A Legal Description

### The Property is legally described as follows:

#### PARCEL 1:

A PARCEL OF LAND BEING A PART OF LOT 4 IN BLOCK 2 OF FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE EXCEPT THAT PART TAKEN FOR RAILROAD, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 300 FEET OF THE NORTH 468.66 FEET OF SAID LOT 4, A DISTANCE OF 13.21 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 300 FEET OF THE NORTH 468.66 FEET A SAID LOT 4, A DISTANCE OF 3.21 FEET TO A POINT 10.00 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, THENCE NORTH ALONG A LINE OF 10.00 FEET WEST AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE A DISTANCE OF 34.18 FEET TO A POINT OF TANGENCY THENCE SOUTHWESTERLY ALONG AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 193.19 FEET A DISTANCE OF 34.37 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH 234 FEET OF THE SOUTH 300 FEET OF THE NORTH 468.66 FEET OF THAT PART OF LOT 4 IN BLOCK 2 IN FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE (EXCEPT THAT PART TAKEN FOR RAILROAD) LYING EAST OF THE EAST LINE OF 17TH AVENUE BEING A LINE 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 4 AND LYING WEST OF A LINE 10 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINES OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 34 IN COOK COUNTY, ILLINOIS.