BANK OF AMERICA, N.A. 475 CROSSPOINT PARKWAY GETZVILLE, NY 14068

ATTN: HOMEOWNERSHIP RETENTION FULFILLMENT CENTER

Prepared By: Roxanna Martino

Loan No. 6483598683

SPACE ABOVE THIS LINE FOR RECORDER'S USE

40024328

LOAN MODIFICATION AGREEMENT

SEE EXHIBIT "A" ATTACHED

TAX ID/PARCEL NUMBER: 29222130060000

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In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows, notwithstanding anything to the contrary contained in the Note or Security Instrument.

1. As of September 1, 2008, the amount payable under the Note and the Security Instrument is \$161,377.11 ("Unpaid Principal Balance"). The Borrower acknowledges that increst has accrued but has not been paid and the Lender has incurred, paid or otherwise advanced taxes, in urance premiums and other expenses necessary to protect or enforce its interest in the Note and the Security Instrument, and that such interest, costs and expenses in the total amount of \$9,403.60 have been added to the indebtedness under the terms of the Note and Security Instrument and the loan reamortized over 325 months. When payments resume on October 1, 2008, the New Unpaid Principal Balance will be \$170,780.71.

When recorded mail to: MPG
Equity Loan Services, Inc.
Loss Mitigation Title Services- LMTS
1100 Superior Ave., Ste 200
Cleveland, OH 44114
Attn; National Recordings 1120

0906357013 Page: 2 of 5

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Loan No. 6483598683 Page 2

2. The Borrower(s) promise to pay the Unpaid Principal Balance, plus the interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the annual rate of 5.750% from September 1, 2008, and Borrower(s) promise to pay monthly payments of principal and interest in the amount of \$1,037.81 beginning October 1, 2008, and on the same day of each month thereafter until the entire amount due and payable under the terms of the Note, Security Instrument and this Agreement are paid in full. If on October 1, 2035, ("Maturity Date"), Borrower(s) still owe amounts under the Note. Security Instrument or this Agreement, the Borrower(s) shall pay these amounts in full on the Maturity Date.

Borrower(s) shail make the monthly payments described herein at Bank of America Mortgage, 475 CrossPoint Pkwy., P.O. Box 9000, Getzville, NY 14068-9000, or at such other place that Lender may designate.

3. If all or any part (1 the Property or any interest therein is sold or transferred without Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums due under the Note, Security Instrument and this Agreement.

If Lender exercises this option, the Lender shall give the Borrower(s) notice of acceleration. The notice shall provide a period of not less than thirty days from the date the notice is delivered or mailed within which the Borrower(s) must pay all sums due under the Note, Security Instrument and this Agreement. If Borrower(s) fail to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by the Note, Security Instrument and for this Agreement without further notice or demand on the Borrower(s).

- 4. Borrower(s) will also comply with all other covenants, agreements, terms, conditions, and requirements of the Note and Security Instrument, including, while of limitation, the Borrower's agreement to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower(s) are obligated to pay under the terms of the Note and Security Instrument, however, the following terms and provisions are forever canceled, rull and void, as of the date specified in paragraph one above.
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for or relating to any change or adjustment in the rate of interest payable under the note; and
 - (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to or wholly or partially incorporated into, or is a part of, the Note or Security Instrument and that contains any such terms or provision as those referred to in (a) above.
- 5. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and/or Security Instrument. Except as expressly provided in this Agreement, the Note and Security Instrument will remain unchanged and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions of the instruments, as amended by this Agreement.

0906357013 Page: 3 of 5

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Page 3	
BORROWER(S):	
Date: 12/2/08	
Cathy Anderson	Tyrone freok TYRONE JACOBS
Witness Signature	Witness Signature
	Print Name
	4 _C
STATE OF Illunois COUNTY OF COOK	Print Name
State, personally appeared <u>CATHY ANDERSON</u> OR - [X] proved to me on the basis of satisfact subscribed to the within instrument and acknown	re me, the undersigned, a Nowy Public in and for said Nand TYRONE JACOBS. [1] ersonally known to metory evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
WITNESS my hand and official seal. Signature of Notary	"OFFICIAL SEAL" Tammy A Burney Notary Public, State of Illinois
TAMMY A. Burney Printed Name	Commission Expires 4/12/2012
My commission expires: $4-12-2012$	

0906357013 Page: 4 of 5

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Loan No. 6483598683

Page 4		
LENDER:		
Date: 1 24 09		
Bank of America, N.A., current holder of the Note and Security Instrument		
ВУ	: Muriel aldamo	
BY (Prin	Muriel Adams Vice President	
Dor (atrice CRMD	
Wit	tness Signa Patricia A. Pikul	
Prin	Acostulere M. Mataline	
W	tress Signature	
Print	Jacqueline M. Natalino t Nama seistant Vice President	
	A COLORATE VICE FIESIGERY	
STATE OF NEW YORK)	The Fresident	
	Co	
STATE OF NEW YORK) COUNTY OF ERIE) On 1 21, 0 4 , before	me, the undersigned, a Notary Public in and for said	
STATE OF NEW YORK COUNTY OF ERIE On, before State, personally appeared, before [/] personally known to me - OR - [] proved to	me, the undersigned, a Notary Public in and for said on me on the basis of satisfactory violence to be the	
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0906357013 Page: 5 of 5

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LOT 208 IN HOEKSTRA'S SECOND ADDITION TO DUTCH VALLEY, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S) 29-22-213-006

DO001110

FIRST AMERICAN ELS MODIFICATION AGREEMENT