Doc#. 0906357188 fee: \$48.00 UNOFFIC Att : 03/04/2009 04 15 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAMES A BIANCO, JOANNE M BIANCO 1803 N Mohawk St #B Chicago IL 60614

SUBMITTED BY: Jessica Larsen

DOCID 000365980242055N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES A BIANCO, JOANNE M BIANCO Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0322635099 Date of Note: 07/14/2003

Property Address: 1803 NORTH MOHAWK #B CH'CAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

UNIT #6 IN MENOMONEE LANE TOWNHOMES, A , 'ONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 69 TO 75, INCLUSIVE, IN JAMES H. REES' SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEE' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHE' P.F. CORDED AS DOCUMENT 86323852 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS Pin #: 14-33-309-044-1006 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/03/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 03/03/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Original Recording Date: 08/14/2003

Resides in: Cache