ILLINOIS

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COUNTY, OF

LOAN NÓ 1:

5196670

LOAN NO 2:

19575308

INVESTOR:

1669749791

POOL NO:

439781F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Cook County Recorder

10:06:32

Assignment of Mortgage

Original Mortgage Amount: 70,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

12/8/98

executed by

CAROL A MURPHY DIVORCED, NOT SINCE REMARRIED

FIRST CHICAGO NBD MORTGAGE COMPANY

on

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

08147932

12/17/98

Book

in

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the exwith interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-08-213-070-1001





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Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE-PRESIDENT
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)
On	PHYLLIS FONG personally appeared
B. LADZINSKI, VIC	E PRESIDENT,
personally known to me (or proved to me on the basis of satisfa is/are subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ies), and that by his/her/their entity upon behalf of which the person(s) acted, executed the in WITNESS my hand and official seal NOTARY PUBLIC My commission expires 6/20/01 Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	me that he/she/they executed the same in signature(s) on the instrument the person(s) or the

99086232271



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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 5429-1A, IN THE SHANGHAL LIL CONDOMINIUM # VI, AS DELINERTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILMAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND MORTHEASTERLY LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 656 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS AT. THED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 27, 199, AS OCUMENT 95896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: MON-EXCLUSIV EAGEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL PARCEL 2: MON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DE LLA ATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRE LLA ASSOCIATION, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896962 AND CREATED BY JELT APPLICABILLY. CONDOMINIUM, LTD., AN ILLIHOIS CORPORATION TO THE SHANGHAI L L TO NOOMINIUM UMBRELLA ASSOCIATION BY DEED DATED DECEMBER 17, 1995 AND RECORDED LECTARE 27, 1995 AS DOCUMENT 95898165. J. C.
IM DEB.
27, 1995 J.

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