ILLINOIS

UNOFFICIAL CORPOSON 14 001 1

COUNTY OF

COUR

LOAN NO 1: LOAN NO 2: 5233366

INVESTOR:

19579386 1661133606

POOL NO:

2470205

INVESTOR TYPE: FNMA

247038F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

09063864

25.50

Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 75,000.00

FOR VALUE RECEIVED, the undersigned as Iseneliciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEM; I IC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

9/21/93

executed by

JOHN H. COSSITT, III AND MARY L. COSSITT, HUSBAND AND MIFE

Mortgagor, to

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

93776104

9/28/93

in Book

Page

3011010

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-35-207-031-1032 AND 09-35-207-031-1096





6770

MIN# 100010980001270023 MERS VRU Phone #: 1-888-679-6377

SIN VI

UNOFFICIAL COPY

Dated: 6/1/9	9	FIRST CHICAGO NBD MOR MORTGAGE COMPANY	RTGAGE COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDEN	Mn
STATE OF CALI	FORNIA)	
COUNTY OF OR	ANGE) SS)	
On8/23/99	, cofore me,	PHYLLIS FONG	personally appeared
	B. LADŽII	NSKI, VICE PRESIDENT.	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumen, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

PHYLLIS FONG COMM...1142878 **ORANGE COUNTY** My Term Exp. June 20, 2001 C/O/A/S O/A/CO

MIN# 100010980001270023 MERS VRU Phone #: 1-888-679-6377 99086232955



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

RESIDENTIAL UNIT 401 AND PARKING UNIT G-21 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTHEAST 1/4 OF SECTION 35, COWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIPED LAND: THE SOUTHBASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE O' LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTY, RANGE 12 EAST OF THE SIS.
Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5233366

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99086232955

