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Doc#: 0906304137 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 10:38 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

File # 14-09-01110 (BFB)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for CitiMortgage, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to CitiMortgage, Inc., all interests in and under that certain Mortgage dated 4/14/2008 executed by

Maria Perez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for CitiMortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/22/2008 as Document Number 0811340050 and which Mortgage covers the following described property, to-wit:

LOT 5 IN BLOCK 6 IN VILLAGE OF PARK FOREST AREA NO. 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE

BOX 70

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RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 25, 1951 AS DOCUMENT NO. 15107641, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11 Apache Street
Park Forest, IL 60466

PIN 32-30-209-005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 6th day of February, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for CitiMortgage, Inc.

By: [Signature] Attest: [Signature]
Scott Scheiner, Vice President Kim Krakoviak, Vice President

STATE OF MISSOURI SS
COUNTY OF ST. CHARLES

I, the undersigned Notary Public, do hereby certify that Scott Scheiner and Kim Krakoviak, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 6th day of February, 2009.

Alex D. Crossman
Notary Public SEAL

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-01110
BOX 70
DOCUMENT CONTROL DEPT.