

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHERRY L SHEFFLER

Loan Number: 2003914270

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIE FOLLIARD  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0632241294 Date of Note: 10/26/2006 Original Recording Date: 11/20/2006  
Property Address: 917 W AGATITE AVE #3R CHICAGO, IL 60640

Legal Description:

**PARCEL 1: UNIT NUMBER 3R AND P3 IN THE AGATITE UPTOWN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN BLOCK 2 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0623432072; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE STORAGE SPACE NUMBER S-1, LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF 3R, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND/OR ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.**

Pin #: 14-17-228-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/04/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

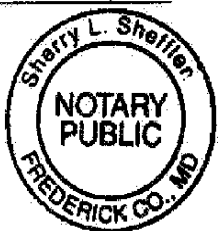
*Vanessa Rau*

By: V. ROBIN RAU  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 03/04/2009 by V. ROBIN RAU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sherry L Sheffler*

Notary Public: SHERRY L SHEFFLER  
My Commission Expires: 12/31/2011  
Resides in: Frederick