RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

secured by the

UNOFFICIAL



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the

Doc#: 0906308415 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/04/2009 02:00 PM Pg: 1 of 2

American Chartered Bank

, for and in consideration of the payment of the indebtedness

DEEDS OP THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

the notes thereby secured and of the way of one deliver		neremaner n	nentioned, and the c	ancellation of all
the notes thereby secured, and of the sum of one dollar, REMISE, RELEASE, CONVEY and QUIT CLAIM unto	, the receip	pt whereof is he	reby acknowledged	l, does hereby
		Kevin Th	ornton	•
its/his/their heirs local representation 1550 South Indiana #60	02, Chicago,	IL 60605		
its/his/their heirs, legal representatives and assigns, all the right, ti in, through, or by a certain Mortgage.	tle, interest, o	claim or demand	whatsoever it may	have acquired
in the Becombards Office of	the date of	8/25/2005	and recorded on	12/9/2005.
in healt		nty, in the State o	f Illinois,	<u></u>
or recorde, on page	ument No(s).		0534310041	
to the premise therein described, situated in the County of	Cook	, State of	Illinois	, as
follows, to wit:	96	 ,		<u>, as</u>
DADCEL 1	(/)x			
PARCEL 1:	1			
UNIT NUMBER 1A, IN TANNERY LOFT CONDOMINIUM AS DELINE ESTATE:	ATED ON A	SUKVEY OF THE	FOLLOWING DESC	RIBED REAL
LOTS 18 THROUGH 20 IN DLOCK 5 IN DUI LED TONIG ADDITIONAL		しっ		TODAD TODAD
LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD	CHICAGO, I	N THE YORTH 1/	2 OF THE NORTHEA	ST 1/4 OF
SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRI EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS. IN COOK OF	J PRINCIPAL	MERIDIAN, WHI	ICH SURVEY IS ATT	ACHED AS
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK C	D AS DOCUM	MENT 991926, 7	OGETHER WITH IT	S UNDIVIDED
	OUNTI, ILL	INOIS.		
PARCEL 2:				
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DO	ON ELEMEN	T FOR UNIT 14	AS DEL FUE TED ON	I THE CHENTER
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DO	OCUMENT 99	192692.	TO DEE THE ALED ON	THE SURVEY
PARCEL 3:			10-	
EASEMENT FOR THE INGRESS, EGRESS AND VEHICULAR TRAFFIC EASEMENT RECORDED AS DOCUMENT 99192691	FOR THE B	ENEFIT OF PARC	EL 1 AS CREATED I	BY GRANT OF
THE PROPERTY AND P				
together with all the appurtenances and privileges thereunto belonging				
Permanent Real Estate Index Number(s):				
	14-	31-205-025-1001		
Witness hand and seal		A, Chicago, IL 6		
and sear	, this	day	of	,
		,	1	
		$1 \cup 1$	(
·	1	7		(SEAL)
		`		
		-	<u> </u>	(SEAL)
This instrument was prepared by:		1100 5 771 1 .		
American Chartered Bank		1199 E. Higgins	Road	
(NAME)		Schaumburg, Illin		
			(ADDRESS)	

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STATE OF		Illin	ois		•			
County of _		<u>C</u>	DK.		SS.			
I, in and for said personally know Known to me to same persons and severally according to the same persons.	who to me to be the whose na cknowledged the said en by ine Fo	mes are such instrument and of	ubscribed to	state San corporation Se the forego	Y that <u>Je</u> Wer of the and cretary of said of ing instrument and seal of said	corporation, and appeared corporation of said corporation erein set forth.	before me this Sec to be affixed	, a notary public harker of personally wn to me to be the day in person retary, they signed thereto, pursuant free and voluntary
My C	Officia Claire Ali lotary Public S commission Ex	ce Gora		04	Commission exp	ires:	MATARY 12	
	MAIL TO:		ADDRESS OF PROPERTY:					RELEASE DEED By Corporation