

UNOFFICIAL COPY

Prepared By:

COMMUNITY BANK OF OAK PARK RIV
1001 LAKE STREET
OAK PARK, IL 60301



Doc#: 0906312064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 10:05 AM Pg: 1 of 3

After Recording Return To:

COMMUNITY BANK OF OAK PARK
RIVER FOREST
1001 LAKE STREET
OAK PARK, IL 60301

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 700529875

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A. - A National Association Organized under the laws of
the United States

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 06, 2009 to secure payment of FOUR HUNDRED TEN
THOUSAND AND NO/100.

(U.S. 410,000.00) executed by JASON T. MILLER AND JENNIFER M. MILLER,
HUSBAND AND WIFE

to COMMUNITY BANK OF OAK PARK RIVER FOREST
a CORPORATION organized under the laws of ILLINOIS and whose address
is 1001 LAKE STREET, OAK PARK, IL 60301
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-29-318-049-1001

Commonly known as: 1539 W. MONTANA #1
CHICAGO, IL 60614

Commercial Land Title
Insurance Company
121 W. Wacker Dr., Suite 1007
Chicago, IL 60601

LT-9004
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

COMMUNITY BANK OF OAK PARK RIVER FOREST

Witness

(Assignor)
By: *Paul E. Schum*
(Signature)

Witness

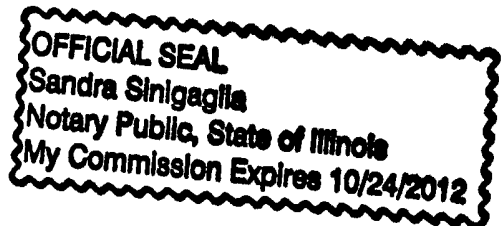
By: _____
(Signature)

STATE OF IL
COUNTY OF Cook

On 02/06/09 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared _____, known to me to be the _____ of the CORPORATION _____ herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

Sandra Sinigaglia
Notary Public



Notary Public

My Commission Expires: 10/24/2012

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LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1539 WEST MONTANA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 2003 AS DOCUMENT NUMBER 0327544151, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P2 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0327544151.

Property Address: 1539 W. MONTANA #1, CHICAGO, IL 60614

Tax ID/PIN Number: 14-29-318-049-1001