UNOFFICIAL CO

This Instrument Prepared By: Anna Drygala-Nawrocki 6111 N. River Road Rosemont IL 60018

Doc#: 0906312068 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/04/2009 10:09 AM Pg: 1 of 2

After Recording Return To: MB Financial Bank, N.A. 6111 N. River Road Rosemont, Illinois 60018

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1771597204 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 2009 executed by DANIEL L. COOPER AND JENNIFER M. COOPER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY .

to MB Financial Bank, N.A. a corporation organized under the laws of the State of

N.A., P.O. BOX 80000 MONROE, LA 71211

ILLINOIS 📉 and whose principal place of business is 6111 N. River Road, Rosemont, Illinois 60018

and recorded as Document No. COOK

, Book County Recorder of Deed., State of

, and Page Number ILLINOIS

, by the

described hereinafter as follows:

LOT 26 IN CARRIAGE WAY BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1964 AS DOCUMENT NUMBER 19131201, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-19-303-008-0000

Commonly known as: 124 POST ROAD, BURR RIDGE, ILLINOIS 00527

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 417,000.00

STATE OF ILLINOIS COUNTY OF COOK

On FEBRUARY 11, 2009 before me, the undersigned a Notary Public in and for said County and, before me, the State, personally appeared CINDIE SEDLACEK

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public #

My commission Expires:

08/07/12

MB Financial Bank,

By: CINDIE SEDLACEK

Chicago, IL 60601

VICE PRESIDENT

Witness:

ANNA DRYGALA-NAWROCKI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/2012

Alaus

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

DocMagic @Forms 800-649-1362 Commercial Land Title www.docmagic.com Insurance Company 121 W. Wacker Dr., Suite 1007

Corpil2.aom.xml

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## **UNOFFICIAL COPY**

## FIRST AMERICAN TITLE COMPANY

Commitment Number: LT-90047

## **SCHEDULE C PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 26 IN CARRIAGE WAY BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1964 AS DOCUMENT NUMBER 19131201, IN COOK COUNTY, **ILLINOIS** 

PIN# 18-19-303-008-0500

RIDGE, .

OF COOK COUNTY CLOPE'S OFFICE CKA: 124 POST ROAD, BUTTE RIDGE, ILLINOIS 60527

**ALTA Commitment** Schedule C