

UNOFFICIAL COPY



Doc#: 0906312103 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2009 11:32 AM Pg: 1 of 3

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTIFF

Vs.

Donald P. Evans; Riverside Manor Condominium  
Association; Unknown Owners and Nonrecord Claimants;  
DEFENDANTS

No. 09 CH 09 CH 07239

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **FEB 13 2009**, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Donald P. Evans
- (iv) The legal description is:

PARCEL 1:  
UNIT 4-A IN RIVERSIDE MANOR CONDOMINIUM AS DELINEATED ON SURVEY OF  
LOTS 15 AND 16 AND THE EAST 1/2 OF LOT 17, IN BLOCK 6 IN RIVER ADDITION TO

**Excel Innovations and Amicus Professional Legal Service Inc.**

# UNOFFICIAL COPY

DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23206058, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE PREMISED HEREIN CONVEYED, A PERPETUAL EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA 'P'-27, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 09-21-100-027-1004

(v) The common address or location of the property is:

1623 Ashland Avenue Unit #4A  
Des Plaines, IL 60018

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Donald P. Evans

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Fieldstone Mortgage Company

c) Date of mortgage: 3/27/2006

d) Date and place of recording:

4/7/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0609735590

SIGNATURE: \_\_\_\_\_

Attorney of Record

  
Colin Banyon  
ARDC# 6278958

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-04585

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**Excel Innovations and Amicus Professional Legal Service Inc.**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTIFF

v.

Donald P. Evans; et. al.

DEFENDANT

Case No.

09 CHL 07239

2009 FEB 13 PM 2:39

CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS  
CHANCERY DIV.

DOROTHY BROWN CLERK

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 02/12/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-04585**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_