## **UNOFFICIAL COPM**

When recorded Mail to: **ČHASE HOME FINANCE LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0906315061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/04/2009 11:18 AM Pg: 1 of 2

Loan #:1610099766

## SATISFACTION OF MORTGAGE

The undersigned certifies wat it is the present owner of a mortgage made by ANTHONY S. PERRI to JPMORGAN CHASE BANK, N.A. bearing the date C7/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Locument Number 0722042023

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/di charge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:1151 W. WASHINGTON BLVD. 102, CH)CAGO, IL 60607 🗶 PIN# 17-08-443-042-1016

Dated 02/08/2009/ JPMORGAN CHASE BANK, N.A.

By: CRYSTAL MOOKE VICE PRESIDENT

STATE OF FLORIDA

**COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on 02/08/2009 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

County

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bran J. Bly Notary Public State of Florida Commission DD 691055 Expires July 01 ad Through Nudoval

Prepared by: Jessica Fretwell/NZC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9438620 3 PRIME KTM2041201

form1/RCNIL1

\*9438620\*

0906315061 Page: 2 of 2

## **UNOFFICIAL COPY**

PARCEL 1. UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTER-EST IN THE COMMON ELEMENTS IN BLOCK "X" CONDOMINIUM AS DELINE-ATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98977346, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 7: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P 40, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY AT-TACHED THERETO, IN COOK FULTY, ILLINOIS. PIN #17-08-443-042-1016

Parcel ID Number: 17-08-443-042-1016

1151 W WASHINGTON BLVD 102 X

CHICAGO

which currently has the address of

[Street]

[City], Illinois 60607 Sh. Clark's Office

[Zip Code]

("Property Address"):