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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL

ÞØÐ 45179

SONVILLE, FL 32232-5179



Doc#: 0906316018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/04/2009 10:05 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CUENT 156 #:0691252126 "JONES" Lender ID:L52/001/0310001112 Cook, Illinois PIF: 01/30/2009 MERS #: 10019591000277245(\(\sigma \) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ALLEN JONES AND NANCY JONES, HUSBAND AND WIFE, NOT AS JOINT TENANTS NOR AS TENNATS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, in the County of Cook, and the State of Illinois, Dated: 08/07/2006 Recorded: 08/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0623320007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 22 IN BLOCK 9 IN J.E. WHITE'S SECOND RUTHERFORD PURK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 22.8 CHAINS) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-31-320-019-0000/

Property Address: 1705 N NEWCASTLE AVE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASTINGTON MUTUAL

On February 4th, 2009

By: Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

The foregoing instrument was acknowledged before me this 4th day of February, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA. Personally Known ___X___ Or Produced Identification _____Type of Identification Produced. WITNESS my hand and official seal, MIRIAM E. HAPNER Commission DD 836662 Expires November 11, 2012 NIGHT, SOPECOOK COUNTY CLORK'S OFFICE Bonded Thru Troy Fain Insurance 800-365-7019 (This area for notarial seal) Prepared By: BETHE KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937