

BOX 178

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Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321



PB# 0906147

Doc#: 0906318035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 12:20 PM Pg: 1 of 3

Prepared by:
Susan Lindhorst

AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

FL

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0046446399 "RAMIREZ"

MERS #: 100025440003843759 VRU #: 1 679-679-6377

Date of Assignment: February 26th, 2009

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ZULEMA RAMIREZ, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 05/23/2007 Recorded: 06/07/2007 as Instrument No.: 0715826081 In Cook, Illinois

Assessor's/Tax ID No. 18-34-404-031-0000

Property Address: 8949 WEST 84TH STREET, JUSTICE, IL 60458

Legal: LOT 1 IN THOMAS CHARLES RESUBDIVISION OF LOT 37 IN FRANK DELUGACH'S 83RD STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 160 FEET OF THE EAST 272.25 FEET) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$314,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

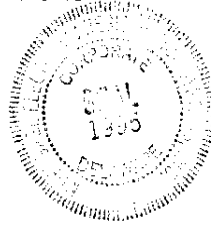
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On February 26th, 2009

By: *Jo Ann Rein*
JOANN REIN, Vice-President

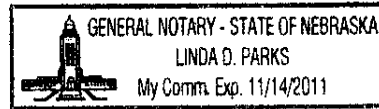


STATE OF Nebraska
COUNTY OF Scotts Bluff

On February 26th, 2009, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 1 IN THOMAS CHARLES RESUBDIVISION OF LOT 37 IN FRANK DELUGACH'S 83RD STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 160 FEET OF THE EAST 272.25 FEET) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 18-34-404-031

Commonly known as:

8949 WEST 84TH STREET
JUSTICE, IL 60458

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0906147

Property of Cook County Clerk's Office