

# UNOFFICIAL COPY



0906319033

When Recorded Return To:  
AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0906319033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2009 10:00 AM Pg: 1 of 2

CRL L#: 0080079205  
Assignee L#: 4000689770  
Investor L#: 0080079205  
Custodian: 85  
Effective Date: 02/11/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR TOWN AND COUNTRY CREDIT CORP., WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R7, UNDER THE POOLING AND SERVICING AGREEMENT DATED JULY 1, 2004, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 05/18/2004, and made by EDWIN A GERENA to TOWN AND COUNTRY CREDIT CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0415518055 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE ATTACHED EXHIBIT A

07-27-102-020-1284

known as: 623 LIMERICK LANE #B SCHAUMBURG, IL 60193

01/15/2009

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR TOWN AND COUNTRY CREDIT CORP.

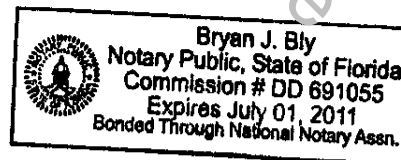
BY: [Signature]  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF JANUARY IN THE YEAR 2009, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR TOWN AND COUNTRY CREDIT CORP. on behalf of said CORPORATION.

[Signature]  
BRYAN J. BLY

My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9290585 1/31 CJ2023220 form5/FRMIL1



\*9290585\*

*[Handwritten initials]*

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UNIT 1-B IN 623 LIMERICK LANE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295 IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-27-102-020-1284

Property of Cook County Clerk's Office