

# UNOFFICIAL COPY



0906322040

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Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/04/2009 10:46 AM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18443 LASALLE NA, TH	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	17706084 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0803716071 02/06/08 CC IL Cook+  1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME GLOBAL MATERIAL TECHNOLOGIES, INCORPORATED				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME GLOBAL MATERIAL TECHNOLOGIES, INCORPORATED					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS 750 WEST LAKE COOK ROAD SUITE *		CITY BUFFALO GROVE	STATE IL	POSTAL CODE 60089	COUNTRY USA
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION CORPORATION	7f. JURISDICTION OF ORGANIZATION NY	7g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK *				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
17706084 Debtor Name: Global Material Technologies, Incorporated 111-1111 959775.46



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**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0803716071 02/06/08 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK OF AMERICA, N.A., AS SUCCESSOR BY MER same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 7:  
GLOBAL MATERIAL TECHNOLOGIES, INCORPORATED

750 WEST LAKE COOK ROAD SUITE 480  
BUFFALO GROVE, IL 60089

CORPORATION

FULL TEXT OF ITEM 9:

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

Description: THE PREMISES IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 31ST STREET AND THE WEST LINE OF SOUTH CALIFORNIA AVENUE, SAID SOUTH LINE OF WEST 31ST STREET BEING 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 36 AND SAID WEST LINE OF SOUTH CALIFORNIA AVENUE BEING 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 36; THENCE WEST ALONG THE SOUTH LINE OF WEST 31ST STREET, A DISTANCE OF 246.09 FEET TO A POINT; THENCE SOUTH IN A LINE PARALLEL TO SAID WEST LINE OF CALIFORNIA AVENUE, A DISTANCE OF 333.69 FEET TO A POINT; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 211.94 FEET, CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 236.95 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG THE RADIAL LINE OF THE LAST DESCRIBED ARC OF A CIRCLE, A DISTANCE OF 24.13 FEET TO A POINT IN A LINE 100 FEET NORTHERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE NORTHERLY RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO; THENCE NORTHEASTERLY ALONG SAID LINE, 100 FEET NORTHERLY OF AND PARALLEL TO THE NORTHERLY LINE OF THE RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, A DISTANCE OF 381.43 FEET TO THE WEST LINE OF SOUTH CALIFORNIA AVENUE; THENCE NORTH ALONG THE SAID WEST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 406.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Parcel ID: 16-36-101-014-0000