UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18443 LASALLE NA, TH CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 FIXTURE	JE SPACE IS LE SP	9906322040 lene" Moore ty Recorder of 1 1/2009 10:46 AM FOR FILING OFFICE FINANCING STATEM filled ffor record (or re L ESTATE RECORDS Party authorizing this Continuation	Deeds VI Pg: 1 of 2 EUSE ONLY WENT AMENDMENT is accorded) in the 8. Termination Statement.
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18443 LASALLE NA, TH CT Lien Solutions 17706084 P.O. Box 29071 Glendale, CA 91209-9071 ILIL FIXTURE THE ABO 1a. INITIAL FINANCING STATEMENT FILE * 0803716071 J2//J5/08 CC IL Cook+ 2. TERMINATION: Effectiveness of fire Financing Statement identified above is terminated with respect to security interest(s) of the Security interest (s)	JE SPACE IS LE SP	ene" Moore ty Recorder of I I/2009 10:46 An If the state of the state	Deeds VI Pg: 1 of 2 EUSE ONLY WENT AMENDMENT is accorded) in the 8. Termination Statement.
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Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18443 LASALLE NA, TH CT Lien Solutions 17706084 P.O. Box 29071 Glendale, CA 91209-9071 FIXTURE THE ABO 1a. INITIAL FINANCING \$1 x (** wit.** NT FILE # 0803716071	1b. This to be REAl	FINANCING STATEM filed [for record] (or re L ESTATE RECORDS Party authorizing this	TENT AMENDMENT is accorded) in the S. Termination Statement.
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 FIXTURE 1a. INITIAL FINANCING STATE MENT FILE # 0803716071 72/75/08 CC IL Cook+ 2. TERMINATION: Effectiveness of tr. Financing Statement identified above is terminated with respect to security interest(s) of the Security interest of tr. Financing Statement identified above with respect to the security interest(s) of the Security interest (s) of the Security int	1b. This to be REAl	FINANCING STATEM filed [for record] (or re L ESTATE RECORDS Party authorizing this	TENT AMENDMENT is accorded) in the S. Termination Statement.
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continued for the additional period provide by applicable law. ASSIGNMENT (full or partial): Give name of using gnee in item 7a or 7b and address of assignee in 7c; and also go. AMENDMENT (PARTY INFORMATION): This Amendman affects \(\bar{X} \) Debtor or \(\bar{X} \) Secured Party of record. Check only Also check ongo of the following three boxes \(\and \bar{X} \) provide appropriate information in items 6 and/or 7. CHANCE game and/or address: Give gurent record name in time 0, or 5b also give new \(\bar{X} \) Delta TETE name: Give record name in time 0.	ed Party auto	tonzing this Continuati	ion satisment is
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	one of these≀	two boxes. ADD name: Complete it	tem 7a or 7b. and also items 7d-7g (if applicable
CURRENT RECORD INFORMATION:			
GLOBAL MATERIAL TECHNOLOGIES, INCORPORATED			_
66. INDIVIDUAL'S LAST NAME	MIDDLE N	AME	SUFFIX
. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
GLOBAL MATERIAL TECHNOLOGIES, INCORPORATED 7b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE N	IAME	SUFFIX
7c. MAILING ADDRESS CITY	STATE	POSTAL CODE	COUNTRY
750 WEST LAKE COOK ROAD SUITE * BUFFALO GROVE	∏L √7g. ORGAI	60089 INIZATIONAL ID#, # a	$__$ USA $_$
Td. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION Te. TYPE OF ORGANIZATION	0	_	X NONE

9. N	AME OF SECURED PARTY OF RECORD AUTHORIZ adds collateral or adds the authorizing Debtor, or if this is a Te	ZING THIS AMENDMENT (name of assignor, if this in mination authorized by a Debtor, check here and en	is an Assignment). If this is an Amendment author ter name of DEBTOR authorizing this Amendmer	ized by a Debtor which It.
OR .	98. ORGANIZATION'S NAME BANK OF AMERICA, N.A., AS	S SUCCESSOR BY MERGE		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
17706084 Debtor Name: Global Material Technologies, Incorporated 111-1111 959775.46

0906322040 Page: 2 of 2

UNOFFICIAL COPY

UCC FINANCING STATEME FOLLOW INSTRUCTIONS (front an	INT AMENDMEN d back) CAREFULLY	NT ADDENDUM	
11. INITIAL FINANCING STATEMENT FI	LE#(same as item 1a on Ame	ndment form)	
0803716071 02/06/08	CC IL Cook+		
12. NAME of PARTY AUTHORIZING THIS AME	NDMENT (same as item 9 on Ame	ndment form)	
BANK OF AMERICA	N.A., AS SUCCE	SSOR BY MERsame	ıs item9.
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13. Use this space for additional inform	nation	- I	
6		Į	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

- FULL TEXT OF ITEM /:
GLOBAL MATERIAL TECHNOLOGIES, INCORPORATED

750 WEST LAKE COOK ROAD SUITE 480 BUFFALO GROVE, IL 60089

FULL TEXT OF ITEM 9: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

Description: THE PREMISES IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 31ST STREET AND THE WEST LINE OF SOUTH CALIFORNIA AVENUE, SAID SOUTH LINE OF WEST 31ST STREET BEING 33 FEET SOUTH OF AND FARALLEL TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 36 AND SAID WEST LINE OF SOUTH CALIFORNIA AVENUE BEING 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 36; THENCE WEST ALONG THE SOUTH LINE OF WEST 31ST STREET, A DISTANCE OF 246.09 FEET TO A POINT; THENCE SOUTH IN A LINE PARALLEL TO SAID WEST LINE OF CALIFORNIA AVENUE, A DISTANCE OF 333.69 FEET TO A POINT; THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 211.94 FEET. CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 236.95 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG THE RADIAL LINE OF THE LAST DESCRIBED ARC OF A CIRCLE, A DISTANCE OF 24.13 Fall TO A POINT IN A LINE 100 FEET NORTHERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE NORTHERLY (CIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO: THENCE NORTHEASTERLY ALONG SAID LINE, 100 FEET NORTHERLY CIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO: THENCE NORTHEASTERLY ALONG SAID LINE, 100 FEET NORTHERLY LINE OF THE RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, A DISTANCE OF 381.43 FEET TO THE WEST LINE OF THE RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, A DISTANCE OF 381.43 FEET TO THE WEST LINE OF SOUTH CALIFORNIA AVENUE; THENCE NORTH ALONG THE SAID WEST LINE OF SOUTH CALIFORNIA AVENUE, A DISTANCE OF 406.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINGIS. Parcel ID: 16-36-101-014-0000