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Doc#: 0906329066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 03:37 PM Pg: 1 of 2

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Above space for Recorder's Use Only

Loan # 97/ 10313488/ JACKSON, LATRICE

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MERS as nominee for Peoples Choice Home Loans, Inc, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to GRP Loan, LLC * all interests in and under that certain Mortgage dated March 22, 2006 executed by JACKSON, ^{Matthew} ~~LATRICE~~ Grantor(s), to MERS as nominee for Peoples Choice Home Loans, Inc . Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on _____ as Document Number *X and which Mortgage covers the following described property, to-wit:

* whose Address is:

445 Hamilton Ave., 8th Floor, White Plains, NY 10601

*X0609505043
Recorded on 4/5/2006

Commonly known as:

9344 SOUTH AVALON AVENUE
CHICAGO, IL 60619

Permanent Index Number: 25-02-413-036-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT and its corporate seal affixed hereto this 20 day of July, 2006

MERS as nominee for Peoples Choice Home Loans, Inc

By:
Pam Ingalls
Vice President

Attest:
DANA LANTRY
VICE PRESIDENT

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STATE OF CALIFORNIA

COUNTY OF ORANGE

SS

I, Sergio Lomeli, the undersigned Notary Public, do hereby certify that PAM INGALLS and DANA LANTRY who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day

of July 2006

Sergio Lomeli
Notary Public SEAL



Prepared by:
GRP Financial Services Corp.
360 Hamilton Ave.
5th Floor
White Plains, NY 10601

Loan # 97/ 10313488/ JACKSON, LATRICE

RECORD AND RETURN TO:
THE WIRBICKI LAW GROUP
33 W. MONROE STREET
SUITE 1140
CHICAGO, IL 60603

LEGAL DESCRIPTION

LOT 30 IN G.O. MARTIN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, LYING NORTH OF THE CENTER LINE OF EAST 94TH STREET, IN COOK COUNTY, ILLINOIS.

W09-0178