



Doc#: 0906329067 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2009 03:38 PM Pg: 1 of 3

30000000534700

RECORD AND RETURN TO:  
THE WIRBICKI LAW GROUP  
33 W. MONROE STREET  
SUITE 1140  
CHICAGO, IL 60603

Prepared By:  
Barbara Licon  
P.O. BOX 34078  
FULLERTON, CA 92834-34078

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
FREMONT INVESTMENT & LOAN

its successors and assigns, (herein "Assignor") whose address is  
1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806  
does hereby grant, sell, assign, transfer and convey, unto GRP Loan, LLC

its successors and assigns, a corporation organized and existing under the laws of DE  
(herein "Assignee"), whose address is 445 Hamilton Ave White Plains NY 10601  
a certain Mortgage dated October 18, 2006 , made and executed by  
EDDIE L HATCH JR, a single man

to and in favor of Fremont Investment & Loan upon the following described  
property situated in Cook County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND BEING MADE APART THEROF

Parcel ID#:21-32-101-003  
Property Address:8239 SOUTH BRANDON AVE, Chicago, IL 60617  
such Mortgage having been given to secure payment of One Hundred Forty-Seven Thousand Two Hundred and  
00/100ths (\$ 147,200.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
063111099) of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. REC on 11/7/2006  
MIN: 1001944-3000534700-3 MERS Phone: 1-888-679-6377

# UNOFFICIAL COPY


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on


DEC 17 2007

  
\_\_\_\_\_

Witness G. SMITH

  
\_\_\_\_\_

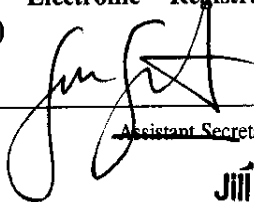
Witness K. CONLEY

  
\_\_\_\_\_

Attest M. SISON

Seal:

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By:   
\_\_\_\_\_

Assistant Secretary

**Jill Stewart**  
Vice President

### LEGAL DESCRIPTION

LOT 3 IN BLOCK 4 IN ROBERT BERGER'S SECOND ADDITION TO HYDE PARK, A SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTH HALF OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

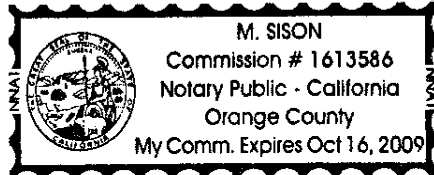
LOAN NUMBER: 30000000534700

State of California  
County of Orange

On **DEC 17 2007**, before me, M. SISON, Notary Public, personally appeared

**Jill Stewart**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument,



(Notary Seal)

WITNESS my hand and official seal

*M. Sison*  
\_\_\_\_\_  
M. SISON

3000534700

W09-0179

