

UNOFFICIAL COPY

RELEASE DEED NO.628

(ILLINOIS)

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130



Doc#: 0906333028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/04/2009 08:49 AM Pg: 1 of 2

AFTER RECORDING SEND TO:

Forest Park National Bank & Trust Co.
Attn: Angela Shepard
7348 W. Madison Street
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL L. DAVIDSON AND CAROL J. DAVIDSON THE PROPERTY AT 1801 E. OAKTON ST., DES PLAINES, IL 60018 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 17TH Day of NOVEMBER 2008 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0832333144 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 8, 9, 10, 44, 45, AND 46 IN REELING KAUFMAN ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE OF NORTH 658.5 FEET OF THE WEST 330.7 FEET OF THE NORTH EAST ¼ OF THE NORTH WEST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Connor Title Guaranty, Inc.

1709-0067
9062-0077

together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 09-28-104-001; 09-28-104-002; 09-28-104-003;
09-28-104-011; 09-28-104-012; 09-28-104-013
Address(es) of Premises: 1801 E OAKTON ST., DES PLAINES, IL 60018

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, , and its corporate seal to be hereto affixed, this 17TH day of FEBRUARY 2009.

By [Signature]
Loan Operations Officer

Attest: Constance E. Considine
Senior Trust Officer

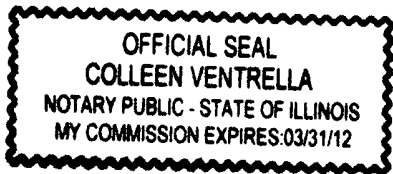
This instrument was prepared by Angela Shepard

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Colleen Ventrella A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONS.DINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17 Day of February 2009.



Colleen Ventrella
NOTARY PUBLIC

Commission expires 3/31/12