## **UNOFFICIAL COPY**



Mail To: Founders Bank Loan Services Department 3052 West 111<sup>th</sup> Street Chicago, Illinois 60655 Doc#: 0906333145 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/04/2009 01:35 PM Pg: 1 of 2

RELEASE DEED

## KNOW ALL MEALBY THESE PRESENTS

THAT **FOUNDERS BAN**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

ANN L DEVRIES

THAT Judith A. Dillon - Vice President

their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 2nd day of

Notary Public

5 COUR VERSAILLE PALOS HILLS, IL 60465

and Darlene R. Wasilowski - Asst. Vice President

, 2009.

March

Commission expires

its representatives and assigns, all the right, title inverest, claim, or demand whatsoever it may have acquired in,
through, or by a certain REAL ESTATE MORTGACL, bearing date the 26th day March , 2002 and recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS, in ofPage as
Document Number 0020417159 to the premises therein described, situated in the County of COOK,
State of ILLINOIS as follows:
See the legal description which is attached to this Release Deed
PIN: 23-23-111-077-0000
5 COUR VERSAILLE, PALOS HILLS,IL 60465
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seals this 2nd day of March , 2009 ,
Judice A Dulin V/ Marlene Risallowski
Judith A. Dillon - Vice President Darlene R. Wasilowski - Asst. Vice President
======================================
STATE OF ILLINOIS
COUNTY OF Cook BOX 162
Litho undersigned, a Notany Public in and for the said County, in the State aforesaid DO HERERY CERTIFY

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE PROTECTION OF THE OWNERS AND THE OWNERS.

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as

Official Seal
Bridgette M Werner
Notary Public State of Illinois
My Commission Expires 04/02/2012

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## **UNOFFICIAL COPY**

Legal Attachment

PIN: 23-23-111-077-0000

5 COUR VERSAILLE, PALOS HILLS,IL 60465

THE NORTHEASTERLY 21.0 FEET OF THE SOUTHWESTERLY 105.34 FEET OF AREA NUMBER 1 IN LOT 12 OF PALOS RIVIERA UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office