OFFICIAL COPY THIS INSTRUMENT PRE

AND AFTER RECORDING MAIL TO:

TINA DEBY

NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

0004723228 STEVEN W CHAMBERLAIN PO Date: 02/17/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE PECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0906334040 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/04/2009 09:28 AM Pg: 1 of 3

RELEASE OF MORTCAGE

THIS CERTIFIES that a certain morturage executed by

STEVEN W CHAMBERLAIN AND REBECCAL CHAMBERLAIN HUSBAND AND WIFE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated June 16, 2006 calling for the original principal sum of dollars (\$201 600.00), and recorded in Mortgage Record and/or instrument # 0618742001 of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to vit:

1525 S SANGAMON ST UNIT 305, CHICAGO IL - 30608 Tax Parcel No. <u>17-20-232-050-1098</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of February, 2009.

NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE DIVISION OF NATIONAL CITY BANK OF INDIANA

By

.IMDA/ĞARROLL Its MORTGAGE OFFICER

0906334040 Page: 2 of 3

0004723228

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STEVEN W CHAMBERLAIN

State of <u>OHIO</u>)
County of <u>MONTGOMERY COUNTY</u>) SS

Before me, the uncorsigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>February</u>, <u>2009</u>, personally appeared <u>LINDA CARROLL</u>, <u>MORTGAGE OFFICER</u>, of

NATIONAL CITY BANY, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on it, behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

MY COMMISSION EXPLIFS
AUGUST 29, 2011

0906334040 Page: 3 of 3

UNOFFICIAL COPY

STEVEN W CHAMBERLAIN 0004723228

PO Date: 02/17/2009

LEGAL DESCRIPTION

PARCEL 1: UNIT 305-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TO JETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142. WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VIL AGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0050022530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B7-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.