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Doc#: 0906334096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/04/2009 01:12 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE 09-018394

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY, DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF,

-VS-

DAVID PHILLIPS A/K/A DAVID G. PHILLIPS;
ANNA M. GORECKA-PHILLIPS A/K/A ANNA M.
PHILLIPS; JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION, AS ASSIGNEE OF
FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER FOR
WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS
DEFENDANTS

09 CH 09371

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on MAR 03 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

David Phillips and Anna M. Gorecka-Phillips, as Joint Tenants



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2. The following Mortgage is sought to be foreclosed:

Mortgage made by David Phillips to Washington Mutual Bank, FA and recorded September 9, 2004 as Document No. 0425349064 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE SOUTH 40 FEET OF THE NORTH 59 FEET OF LOT 2 (EXCEPT THE WEST 8 FEET) IN BLOCK 17 IN MILLS AND SON'S GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 25, 1915 AS DOCUMENT 5641206, IN COOK COUNTY, ILLINOIS.

Commonly known as 1838 North 74th Avenue, Elmwood Park, IL 60707

Permanent Index No.: 12-36-411-031

3. Parties agains! whom foreclosure is sought:

David Phillips a/k/a David G. Phillips; Anna M. Gorecka-Phillips a/k/a Anna M. Phillips; JPMorgan Chase Bank, National Association, as Assignee of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank f/k/a Washington Mutual Bank, FA; Unknown Owners and Non-Record Claimants

Ounty Clark's Office

SIGNATURE

Attorney of Record

PREPARED BY AND MAIL TO:

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Frank Lin (6290083)

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Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicaco, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

Signed and Sworn to before me

this 300 day of MARCO

2009.

Notary Public

ONFICIAL SEAL
ASSET, L. CAMADY
NOTARY PURGIC STATE OF ILLINOIS
MY COMMISSION EXCHANGE 15 112 2000