

SATISFACTION OF MORTGAGE

UNOFFICIAL COPY



09064435

Date: 10/22/1999

Account # 4190080805802604

THAT CERTAIN MORTGAGE

owned by the undersigned, a

National Banking Association

under the laws of the United States

of America executed by SCOTT L.

WIKELMAN AND JILL F.

WINKELMAN, HUSBAND AND

WIFE

of DES PLAINES

State of ILLINOIS

DATED, 11/18/1994

to FIRST BANK OF SOUTH

DAKOTA (NATIONAL

ASSOCIATION)

09064435

8980/0100 52 001 Page 1 of 2

1999-11-12 12:17:04

Cook County Recorder

23.50

MORTGAGEE, and filed for record  
12/22/1994

Document Number 04065529 [or in Book \_\_\_\_\_ of \_\_\_\_\_

Page \_\_\_\_\_ or Certificate Number \_\_\_\_\_, at \_\_\_\_\_], in the Office of:

County Recorder  Registrar of Titles  Register of Deeds, County of COOK

State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

The undersigned has changed its name or identity from FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)

to U.S. Bank National Association ND as a result of:

merger  consolidation  amendment to charter or articles of incorporation

conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

U.S. Bank National Association ND

PIN # 08-13-205-006

By [Signature]  
Its Operations Officer

STATE OF North Dakota )

COUNTY Cass )

) SS

04512204  
US Recordings, Inc.  
222 E Little Canada Rd Ste 125  
St. Paul, Mn 55117

The foregoing instrument was acknowledged before me this 22nd day of October, 1999, by

Kathleen Hoover the Operations Officer, of U.S. Bank National Association

a National Banking Association under the laws of The United States of America, on behalf of the Association

[Signature]  
Notary Signature

PATL D MILLER  
Notary Public  
My Commission Expires May 24, 2005

This Instrument Was Drafted By:

TERRY L. HAMEL  
Paid Loan Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:

LAW OFFICES OF JOHN PAPADIA  
8501 W HIGGINS STE 340  
CHICAGO IL 60631

5-4  
P-2  
M-2  
M-1  
JHC

THE NORTH 130.24 FEET OF THE SOUTH 1237.08 FEET (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) OF LOT 2 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 31) IN OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office