

4780240(3/3)  
WHEN RECORDED RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

09064522  
8/7/0037 18 001 Page 1 of 2  
1999-11-12 09:31:56  
Cook County Recorder 23.50

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COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459



GIT

LOAN #0290037054

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1999  
executed by DONALD EUGENE THOMAS AND DARLENE THOMAS, HUSBAND AND WIFE  
to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6817 W. 167th Street Tinley Park, Il. 60477

and recorded in Book/Volume No. \_\_\_\_\_, page(s) **09064521**, as Document  
No. \_\_\_\_\_, Cook's County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 11249 S. HERMOSA CHICAGO, ILLINOIS 60643  
PIN: 25-19-216-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On NOVEMBER 4, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Michael F. Cavoto  
known to me to be the President

Michael Cavoto  
By: Michael F. Cavoto  
Its: President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
PHYLLIS MANOR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-19-01

Notary Public Phyllis Manor  
My Commission Expires 02/19/2001 County, Will \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**

09064522

LEGAL DESCRIPTION

RIDER

LOTS 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 75 IN THE RESUBDIVISION OF WASHINGTON HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 2 OF PLATS, PAGES 45, 46 AND 47 AS DOCUMENT 39778, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office