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Doc#: 0906457063 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/05/2009 10:43 AM Pg: 1 of 2

DISCHARGE OF COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., does hereby Release and Discharge the following Commercial Mortgage, Security Agreement and Assignment of Leases and Ren's granted to Charter One, by: 1637 E. 83rd Street, LLC, an Illinois limited liability company, dated on September 12, 2006, and recorded on September 29, 2006, in Instrument No.: 0627222053, the Cook County Recorder of Deeds. Commercial Mortgage, Security Agreement and Assignment of Leases and Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Commercial Mortgage, Security Agreement and Assignment of Leases and Rents be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistar (Vi) e President, duly authorized agent of Charter One, does hereunto set her hand this 17th day of February, 2000.

IN PRESENCE OF:

Trio Atking

Charter Cne, a Division of RBS Citizens, N.A.

Debbie Stopiak, A.V.P.

STATE OF OHIO

)ss.

COUNTY OF CUYAHOGA)

On this the 17th day of February, 2009, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak**, **Assistant Vice President**, who acknowledged she/he is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T/\$hakir

Notary Public, State of Ohio

My Commission Expires:

October 03, 2011

Document prepared by: Eric Atkins

Please return to: Charter One

The Jennings Service Center 4780 Hinckley Industrial Parkway Cleveland, OH 44109

OHJ145

Ref: 2838664-9001



SONYA T. SHAKIR NOTARY PUBLIC STATE OF OHIO Comm. Expires October 03, 2011

SOM CO

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EXHIBIT "A"

Property Description

LOT SEVEN, LOTS EIGHT IN BLOCK ONE, IN SOUTHLAWN HIGHLANDS, BEING M.C. MEYERS SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR STONY ISLAND AVENUE) IN COOK COUNTY, ILLINOIS

Observe of County Clark's Office PIN# 20-36-300-017-0000