

09064593

Prepared By:

UNOFFICIAL COPY

8/7/0108 18 001 Page 1 of 2  
1999-11-12 10:51:09  
Cook County Recorder 23.50

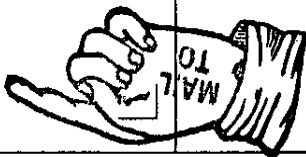
SILVER MORTGAGE  
531 EAST ROOSEVELT ROAD  
WHEATON, ILLINOIS 60187

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
531 EAST ROOSEVELT ROAD  
WHEATON  
ILLINOIS 60187



09064593



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610048863

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 5, 1999**  
executed by **IRENE SHUBERT, AN UNMARRIED PERSON**

**A WIDOW AND NOT SINCE REMARRIED**  
to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **531 EAST ROOSEVELT ROAD**  
**WHEATON, ILLINOIS 60187**

09064592

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **4520 CONCORD LANE, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

SILVER MORTGAGE BANCORP, INC.

COUNTY OF DuPage

On NOVEMBER 5, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ARTHURE E. DOTY**

By: Arthur E. Doty  
**ARTHURE E. DOTY**

Its: **C.E.O.**

known to me to be the

**C.E.O.**

and

**ROBERT J. LONCAR**

By: Robert J. Loncar  
**ROBERT J. LONCAR**

Its: **PRESIDENT**

known to me to be

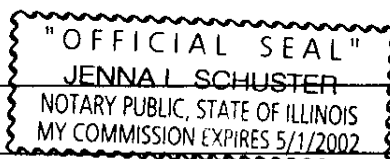
**PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jenna L Schuster

Witness: M. Penelle

Witness:



My Commission Expires 5-1-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1580873803

SASA DIVISION OF INTERCOUNTY

610048863

RIDER - LEGAL DESCRIPTION

LOT 7 IN JOSEPH J. HANSEN'S CONCORD LANE SUBDIVISION, BEING A RE-SUBDIVISION OF MELVILLE C.K. LITTLE WEST EVANSTON SUBDIVISION IN NILES CENTER, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10-22-333-007

PIN ↑