

UNOFFICIAL COPY



Doc#: 0906404071 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2009 11:12 AM Pg: 1 of 2

Prepared By: Cynthia Bowles
Mortgage Service Center
4001 Lindenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 13, 2009

Loan#: 0028897601
Invoice#: E1226799
Package#: 75428423
Document#: 477877

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **JUAN BICERRA / MARIA R BEDERRA** to **AMERICAN EXPRESS BANK, FSB MORTGAGEE**, dated **August 12, 2004** and filed for record **August 26, 2004** as Document Number **0423904123** for Loan Amount of **\$171000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY AMERICAN EXPRESS BANK, FSB TO CENDANT MORTGAGE CORPORATION AND RECORDED ON 11/03/2004 AS DOC #0430816008.

PIN: 16-30-110-025

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 10 FEET THEREOF) OF NEPIL AND SERHANT'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 41 ACRES THEREOF) LYING SOUTH OF RIVERSIDE PARKWAY OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

PROPERTY ADDRESS: 2438 S KENILWORTH AVE BERWYN, Illinois 60402

5/2/09
5/2/09

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STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

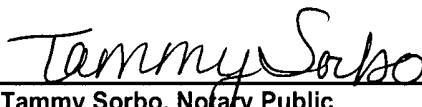
PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

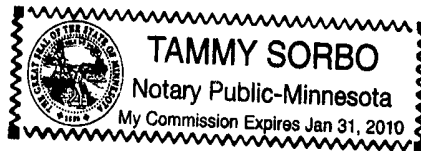
By 
Peggy Jordan, Assistant Vice President

On **February 13, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Peggy Jordan the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



1427 2/12/2009 75428423/1


Tammy Sorbo, Notary Public
My Commission Expires: **January 31, 2010**



Property of Cook County Clerk's Office