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Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0906404072 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/05/2009 11:12 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 17, 2009

Loan#: 7077624315
Invoice#: E1230593
Package#: 75436081
Document#: 483835

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by COURTNEY T WOLF / ROBERT N WOLF to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated August 23, 2004 and filed for record September 13, 2004 as Document Number 0425747046 for Loan Amount of \$333700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** PCIA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193


PIN: 14-29-410-039-1003

**See Attached Exhibit A for Legal Description

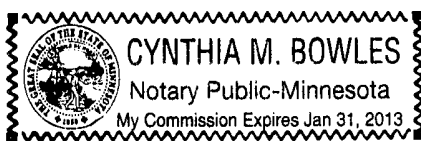
PROPERTY ADDRESS: 2629 NORTH SEMINARY UNIT C AVENUE UNIT C CHICAGO, Illinois 60614

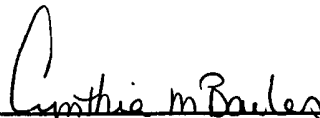
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION

By 
Chris Johnson, Assistant Secretary

On February 17, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Cynthia M Bowles, Notary Public
My Commission Expires: January 31, 2013

Handwritten initials/signature

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Exhibit A

PARCEL 1: UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2629 NORTH SEMINARY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95130320, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE OF P-4 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



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1426 2/17/2009 75436081/1

Property of Cook County Clerk's Office